
Office of the City Clerk, City of Los Angeles

Council File Number

19-0160-S138

Title

3531 North Griffin Avenue / Building and Safety / Lien

Last Change Date

Expiration Date 02/04/2022

02/07/2020

Reference Numbers

Assessors Parcel No. (APN): 5207-003-015

Council District

1

Initiated by

Department of Building and Safety

Action History for Council File 19-0160-S138

Date Activity

02/07/2020 Council action final.

02/04/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/30/2020 City Clerk scheduled item for Council on February 4, 2020.

09/23/2019 Department of Building and Safety document(s) referred to Council.

09/20/2019 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated September 10, 2019, relative to the proposed lien of \$2,388.45 to be recorded for the property at 3531 North Griffin Avenue.

Sunday, May 19, 2024 Page 1 of 1