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Office of the City Clerk, City of Los Angeles

### **Council File Number**

19-0199

### **Title**

Urban Greening Program Grant / California Natural Resources Agency / North Atwater East Bank RiverWay Project

**Last Change Date** 

**Expiration Date** 

03/14/2019

03/05/2021

## **Council District**

13

Mover Second

MITCH O'FARRELL NURY MARTINEZ

## Action History for Council File 19-0199

# Date Activity

03/14/2019 Council action final.

03/14/2019 Mayor transmitted Council File to City Clerk.

03/06/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 18, 2019.

03/05/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/01/2019 City Clerk scheduled item for Council on March 5, 2019.

02/26/2019 Motion referred to Council (Tentatively scheduled for March 5, 2019).

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