Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>19-0207</u>

#### Title

2019 Childhood Obesity Prevention Grant / United States Conference of Mayors (USCM)

# Last Change Date

04/11/2019

#### **Expiration Date**

04/09/2021

# Initiated by

Board of Recreation and Park Commissioners

# Action History for Council File <u>19-0207</u>

# Date Activity

04/11/2019 Council action final.

04/11/2019 Mayor transmitted Council File to City Clerk.

04/10/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 22, 2019.

04/09/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/05/2019 City Clerk scheduled item for Council on April 9, 2019.

03/27/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)

03/21/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on March 27, 2019.

- 02/27/2019 Board of Recreation and Park Commissioners document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.
- 02/26/2019 Document(s) submitted by Board of Recreation and Park Commissioners, as follows:

Board of Recreation and Parks report, dated February 26, 2019, relative to a grant application for the United States Conference of Mayors 2019 Childhood Obesity Prevention Awards Grant.