
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

Council File Number

[19-0360](#)

Title

U.S. Decennial Census / Census 2020 / County of Los Angeles / Outreach and Education / Funding

Last Change Date

05/03/2020

Expiration Date

04/17/2022

Reference Numbers

Chief Legislative Analyst Report : 20-04-0396

Mover

HERB WESSON, JR.

Second

MIKE BONIN

Action History for Council File [19-0360](#)

Date	Activity
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05/03/2020	Council action final.
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05/03/2020	Mayor transmitted Council File to City Clerk.
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04/27/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 7, 2020.
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04/22/2020	Council adopted item forthwith.
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04/17/2020	City Clerk scheduled item for Council on April 22, 2020.
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04/16/2020	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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04/15/2020	Document(s) submitted by Chief Legislative Analyst, as follows:
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Chief Legislative Analyst report 20-04-0396, dated April 15, 2020, relative to the authorizing the Mayor to accept additional Census outreach funds from the County of Los Angeles, to supplement the on-going Census 2020 outreach program.

02/05/2020	Mayor document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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02/04/2020	Document(s) submitted by Mayor, as follows:
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Mayor report, dated February 4, 2020, relative to authority to accept and appropriate funds from the City Administrative Officer and the General City Purpose Fund for Census 2020 outreach services.

05/03/2019	Council action final.
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05/01/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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04/19/2019	City Clerk scheduled item for Council on May 1, 2019.
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04/10/2019	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
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04/09/2019	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on April 10, 2019.
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04/05/2019	Motion document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
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