

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

\*\*\*\*\*

**Council File Number**

[19-0427](#)

**Title**

City of Burbank / Transmission Service Requests

**Last Change Date**

04/30/2019

**Expiration Date**

04/30/2021

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [19-0427](#)**

Date	Activity
04/23/2019	Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

04/23/2019 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 15, 2019, relative to transmission service requests from the City of Burbank pursuant to the Federal Power Act.