Office of the City Clerk, City of Los Angeles

Council File Number

<u>19-0463</u>

Title

Werdin Place / Main Street / 237-249 Los Angeles Street / Little Tokyo Service Center Community Development Corporation (LTSC) / City-Owned Property / Budokan of Los Angeles Project / Right of Entry Agreement

Last Change Date

Expiration Date

08/28/2019

08/27/2021

Reference Numbers

Assessors Parcels (APNs): 5161-026-904; 5161-026-905; 5161-026-906; 5161-026-907; 5161-026-910, Related Council Files: 10-0450; 17-0426; 10-0450-S1; 10-0450-S2, Municipal Facilities Committee Report: 0150-11414-0000

Council District

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MoverSecondJOSE HUIZARMARQUEECE HARRIS-DAWSON

Action History for Council File 19-0463

Date Activity

08/28/2019 Council action final.

08/27/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/23/2019 City Clerk scheduled item for Council on August 27, 2019.

08/14/2019 Information, Technology, and General Services Committee approved item(s).

- 08/09/2019 Information, Technology, and General Services Committee scheduled item for committee meeting on August 14, 2019.
- 07/18/2019 Municipal Facilities Committee document(s) referred to Information, Technology, and General Services Committee.
- 07/17/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0150-11414-0000, dated July 17, 2019, with Department of General Services report, dated June 27, 2019, relative to a new license agreement with the Little Tokyo Service Center Community Development Corporation allowing the organization to erect fencing and scaffolding for the Budokan Project located at 237-249 Los Angeles Street.

05/21/2019 Council action final.

05/17/2019 Council adopted Substitute Motion, subject to reconsideration, pursuant to Council Rule 51.

- 05/14/2019 City Clerk scheduled item for Council on May 17, 2019.
- 05/09/2019 Corrected Referral per Council President to change referral to Information, Technology, and General Services Committee.
- 05/01/2019 Motion document(s) referred to Public Works and Gang Reduction Committee.