
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0479](#)

Title

Water and Sanitation / Fundamental Human Rights / Municipal Water-Related Policy / Development or Review / City of Los Angeles / Blue Community

Last Change Date

11/07/2019

Expiration Date

11/05/2021

Mover

PAUL KREKORIAN

Second

MITCH O'FARRELL

Action History for Council File [19-0479](#)

Date	Activity
11/07/2019	Council action final.
11/05/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/30/2019	City Clerk scheduled item for Council on November 5, 2019.
10/30/2019	Energy, Climate Change, and Environmental Justice Committee waived consideration of item .
05/07/2019	Corrected Referral per Council President to change referral to Energy, Climate Change, and Environmental Justice Committee.
05/07/2019	Resolution document(s) referred to Council.