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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0600-S140](#)

**Title**

Motion No. 13 / Budget and Finance Committee / Mayors Proposed 2019-20 Budget / Funding / Expansion of Services / Project SAVE / Council District 15 / Watts Community / Amendment

**Last Change Date**

05/28/2021

**Expiration Date**

05/28/2021

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

HERB WESSON, JR.

**Action History for Council File** [19-0600-S140](#)

<b>Date</b>	<b>Activity</b>
05/28/2021	File expired per Council policy, Council file No. 05-0553.
05/28/2019	Motion document(s) referred to Budget and Finance Committee.