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Office of the City Clerk, City of Los Angeles

## **Council File Number**

19-0600-S17

#### **Title**

Budget Recommendations / Department on Disability / Bureau of Engineering / Department of Transportation / Blue Curb Program

# **Last Change Date**

05/31/2021

**Expiration Date** 05/28/2021

## **Initiated by**

Council

# **Action History for Council File 19-0600-S17**

## Date Activity

05/31/2021 File expired per City Clerk policy, Council file No. 05-0553.

01/12/2021 Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee; Transportation Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.

05/28/2019 Council document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee; Transportation Committee.

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