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Office of the City Clerk, City of Los Angeles

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### **Council File Number**

19-0600-S65

#### Title

Budget Recommendations / Department of City Planning / Climate Action Plan (CAP)

**Last Change Date** 

**Expiration Date** 

04/01/2022

05/28/2021

## **Initiated by**

Council

# **Action History for Council File 19-0600-S65**

#### **Date Activity**

04/01/2022 File expired per Council policy, Council file No. 05-0553.

01/12/2021 Council rereferred item to Energy, Climate Change, Environmental Justice, and River Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.

05/28/2019 Council document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

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