

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/01/2024

\*\*\*\*\*

**Council File Number**

[19-0620](#)

**Title**

2109 Chickasaw Avenue / Bridge Housing Facility / Council District 14

**Last Change Date**

07/11/2021

**Expiration Date**

06/11/2021

**Council District**

14

**Mover**

JOSE HUIZAR

**Second**

GILBERT A. CEDILLO

**Action History for Council File [19-0620](#)**

<b>Date</b>	<b>Activity</b>
07/11/2021	File expired per Council policy, Council file No. 05-0553.
06/11/2019	Motion document(s) referred to Homelessness and Poverty Committee.