Office of the City Clerk, City of Los Angeles

Council File Number

19-0685

Title

Permanent Local Housing Allocation Plan (PLHA) Program / SB 2 Funding Plan

Last Change Date

Expiration Date

07/31/2020

02/14/2024

Reference Numbers

City Administrative Officer Report: 0220-00540-1466

Mover Second

GILBERT A. CEDILLO PAUL KREKORIAN

Action History for Council File 19-0685

Date Activity

07/31/2020 Council action final.

07/29/2020 Council received and filed item(s).

07/24/2020 City Clerk scheduled item for Council on July 29, 2020.

07/01/2020 Council action final.

07/01/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 13, 2020.

07/01/2020 Mayor transmitted Council File to City Clerk.

06/30/2020 Council adopted item, as amended, forthwith.

06/26/2020 City Clerk scheduled item for Council on June 30, 2020.

06/19/2020 City Administrative Officer document(s) referred to Housing Committee.

06/19/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1466, dated June 19, 2020, relative to a Los Angeles Housing and Community Investment Department request for approval of various actions relative to the City's application strategy for the 2020 SB 2 Permanent Local Housing Allocation Grant.

06/04/2020 Housing Committee approved as amended .

06/04/2020 Housing and Community Investment Department document(s) referred to Housing Committee.

06/03/2020 Document(s) submitted by Housing and Community Investment Department, as follows:

Los Angeles Housing and Community Investment Department report, dated June 3, 2020, relative to a request for approval of various actions relative to the City's strategy for the 2020 SB 2 Permanent Local Housing Allocation (PLHA) Grant.

06/02/2020 Housing Committee scheduled item for committee meeting on June 4, 2020.

06/26/2019 Housing Committee continued item to/for a date to be determined.

06/21/2019 Housing Committee scheduled item for committee meeting on June 26, 2019.

06/21/2019 Motion document(s) referred to Housing Committee.

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