Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>19-0773</u>

### Title

2021-29 Regional Housing Needs Assessment (RHNA) / Southern California Association of Governments (SCAG) / Allocation Process / Fair Share Distribution / Funding Requirements / Projected Costs

## Last Change Date

01/27/2020

Expiration Date 01/15/2022

#### **Reference Numbers**

Chief Legislative Analyst Report: 19-11-1064

Mover DAVID E. RYU Second MIKE BONIN

# Action History for Council File 19-0773

## Date Activity

01/27/2020 Council action final.

01/27/2020 Mayor transmitted Council File to City Clerk.

01/17/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 27, 2020.

01/15/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/11/2019 City Clerk scheduled item for Council on January 15, 2020.

12/03/2019 Planning and Land Use Management Committee approved as amended .

- 11/27/2019 Planning and Land Use Management Committee scheduled item for committee meeting on December 3, 2019.
- 11/27/2019 Chief Legislative Analyst document(s) referred to Planning and Land Use Management Committee.
- 11/26/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 19-11-1064, dated November 26, 2019, and Resolution relative to the 6th Cycle Regional Housing Needs Assessment methodology.

- 11/06/2019 Council action final.
- 11/06/2019 Mayor transmitted Council File to City Clerk.
- 11/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 15, 2019.
- 11/05/2019 Council adopted item forthwith.
- 10/30/2019 City Clerk scheduled item for Council on November 5, 2019.
- 10/29/2019 Planning and Land Use Management Committee approved as amended .
- 10/25/2019 Chief Legislative Analyst document(s) referred to Planning and Land Use Management Committee.
- 10/25/2019 Planning and Land Use Management Committee scheduled item for committee meeting on October 29, 2019.

10/25/2019 Document(s) submitted by Chief Legislative Analyst, as follows:

Housing and Community Investment Department, Department of City Planning and Chief Legislative Analyst joint report dated October 24, 2019, relative to recommendations regarding the Southern California Association of Government Regional Housing Needs Assessment process.

- 10/04/2019 Council action final.
- 10/02/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 09/26/2019 City Clerk scheduled item for Council on October 2, 2019.
- 09/17/2019 Planning and Land Use Management Committee approved item(s).
- 09/13/2019 Planning and Land Use Management Committee scheduled item for committee meeting on September 17, 2019.
- 07/03/2019 Motion document(s) referred to Planning and Land Use Management Committee.