
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/03/2024

Council File Number

[19-0845](#)

Title

2018-21 Memoranda of Understanding (MOUs) / Coalition of City Unions (MOUs 2, 3, 4, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 34, 36, 37, 63, and 64)

Last Change Date

05/19/2022

Expiration Date

05/17/2024

Initiated by

City Administrative Officer

Action History for Council File [19-0845](#)

Date	Activity
-------------	-----------------

05/19/2022	Council action final.
------------	-----------------------

05/17/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

05/13/2022	City Clerk scheduled item for Council on May 17, 2022.
------------	--

05/04/2022	Personnel, Audits, and Animal Welfare Committee approved item(s) .
------------	--

04/29/2022	Personnel, Audits, and Animal Welfare Committee scheduled item for committee meeting on May 4, 2022.
------------	--

04/11/2022	City Administrative Officer document(s) referred to Personnel, Audits, and Animal Welfare Committee.
------------	--

04/08/2022	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report, dated April 8, 2022, relative to Amendment No. 1 to the 2018-2022 Memorandum of Understanding with the Los Angeles/Orange Counties Building and Construction Trades Council, AFL-CIO, for the Building Trades Rank and File Representation Unit (MOU No. 2).

06/25/2020	Council action final.
------------	-----------------------

06/23/2020	Council adopted item forthwith.
------------	---------------------------------

06/19/2020	City Clerk scheduled item for Council on June 23, 2020.
------------	---

06/11/2020	Personnel and Animal Welfare Committee approved item(s) .
------------	---

06/09/2020	Personnel and Animal Welfare Committee scheduled item for committee meeting on June 11, 2020.
------------	---

03/11/2020	City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.
------------	---

03/10/2020	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report, dated March 9, 2020, relative to Amendment No. 1 to the 2018-2021 Memorandum of Understanding for the Plant Equipment Operation and Repair Representation Unit (MOU 09), represented by the International Union of Operating Engineers (I.U.O.E.), Local 501.

08/13/2019	Council action final.
------------	-----------------------

08/09/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

08/07/2019	Personnel and Animal Welfare Committee approved item(s) .
------------	---

08/06/2019	City Clerk scheduled item for Council on August 9, 2019.
------------	--

08/02/2019 Personnel and Animal Welfare Committee scheduled item for committee meeting on August 7, 2019.

08/02/2019 City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.

07/30/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report, dated July 29, 2019, relative to the 2018-21 successor Memoranda of Understanding (MOUs) for the Coalition of Los Angeles City Unions (MOUs 2, 3, 4, 8, 9, 12, 13, 14, 15, 17, 18, 34, 36, 63, and 64).