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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0900-S95](#)

**Title**

Highland View Avenue / Colorado Boulevard No. 1 / Lighting District

**Last Change Date**

02/18/2020

**Expiration Date**

02/18/2022

**Reference Numbers**

,Ordinance 186355; Ord of Intent,Ordinance 186527; Final

**Council District**

14

**Initiated by**

Public Works: Street Lighting

**Action History for Council File [19-0900-S95](#)**

Date	Activity
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02/25/2020	Council action final.
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02/25/2020	Ordinance posted/published. Ordinance effective date: March 5, 2020.
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02/21/2020	Mayor transmitted Council File to City Clerk.
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02/19/2020	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 03/02/2020.
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02/18/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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02/07/2020	City Clerk document(s) referred to Council.
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02/06/2020	Document(s) submitted by City Clerk, as follows:
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City Clerk report dated February 7, 2020, relative to the assessment ballot proceeding for Highland View Avenue and Colorado Boulevard No. 1 Lighting District.

02/04/2020	Council continued hearing and Ordinance to be presented on February 18, 2020 .
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01/28/2020	Council continued item to/for February 4, 2020 .
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10/28/2019	Council continued hearing and Ordinance to be presented on January 28, 2020 .
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10/28/2019	Ordinance posted/published. Ordinance effective date: November 7, 2019.
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10/25/2019	Mayor transmitted Council File to City Clerk.
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10/23/2019	City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 11/04/2019.
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10/22/2019	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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10/18/2019	City Clerk scheduled item for Council on October 22, 2019.
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08/06/2019	Public Works: Street Lighting document(s) referred to Council.
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08/05/2019	Document(s) submitted by Public Works: Street Lighting, as follows:
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Bureau of Street Lighting report, dated August 5, 2019, relative to the Ordinance of Intention for Highland View Avenue and Colorado Boulevard Street No. 1 Lighting Maintenance Assessment District.