
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-0914](#)

Title

Homeless Housing Assistance and Prevention Program (HHAPP) Funds / Funding Categories / Targeted Transitional Housing for Transition Age Youth (TAY)

Last Change Date

07/09/2021

Expiration Date

06/30/2023

Reference Numbers

City Administrative Officer Report: 0220-05151-0165; 0220-05701-0001; 0220-05701-0005; 0220-05701-0007, Related Council File: 19-1045

Mover

MITCH O'FARRELL

Second

BOB BLUMENFIELD
PAUL KREKORIAN
HERB WESSON, JR.

Action History for Council File [19-0914](#)

Date Activity

07/09/2021 Council action final.

07/01/2021 Council adopted item forthwith.

06/30/2021 City Clerk scheduled item for Council on July 1, 2021.

06/10/2021 Council action final.

06/02/2021 Council adopted item forthwith.

05/27/2021 Homelessness and Poverty Committee approved as amended .

05/27/2021 City Clerk scheduled item for Council on June 2, 2021.

05/21/2021 Homelessness and Poverty Committee scheduled item for committee meeting on May 27, 2021.

05/20/2021 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

05/20/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05701-0007, dated May 20, 2021, relative to the third report for the Homeless Housing, Assistance and Prevention (HHAP) Program reprogramming and funding recommendations.

01/28/2021 Council action final.

01/28/2021 Mayor transmitted Council File to City Clerk.

01/26/2021 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 5, 2021.

01/26/2021 Council adopted item, as amended, forthwith.

01/19/2021 Council continued item to/for January 26, 2021 .

01/15/2021 City Clerk scheduled item for Council on January 19, 2021.

01/14/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05701-0005, dated January 14, 2021, relative to the second report for the Homeless Housing, Assistance and Prevention (HHAP) Program reprogramming and funding recommendations.

01/14/2021 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

08/04/2020 Council action final.

08/04/2020 Mayor transmitted Council File to City Clerk.

07/31/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 10, 2020.

07/29/2020 Council adopted item forthwith.

07/24/2020 City Clerk scheduled item for Council on July 29, 2020.

06/30/2020 Council action final.

06/30/2020 Mayor transmitted Council File to City Clerk.

06/30/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 10, 2020.

06/30/2020 Council adopted item forthwith.

06/29/2020 Homelessness and Poverty Committee approved as amended .

06/26/2020 City Clerk scheduled item for Council on June 30, 2020.

06/25/2020 Homelessness and Poverty Committee scheduled item for committee meeting on June 29, 2020.

06/22/2020 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.

06/22/2020 Document(s) submitted by City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report 0220-05701-0001, dated June 22, 2020, relative to the Homeless Housing, Assistance and Prevention (HHAP) Program funding recommendations for A Bridge Home and Hygiene Services.

12/13/2019 Council action final.

12/13/2019 Mayor transmitted Council File to City Clerk.

12/11/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 23, 2019.

12/10/2019 Council adopted item forthwith.

12/06/2019 City Clerk scheduled item for Council on December 10, 2019.

12/05/2019 Personnel and Animal Welfare Committee waived consideration of item .

12/05/2019 City Clerk scheduled item for Council on December 11, 2019.

12/04/2019 Homelessness and Poverty Committee approved item(s) .

11/26/2019 City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Personnel and Animal Welfare Committee.

11/25/2019 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

City Administrative Officer and Chief Legislative Analyst joint report 0220-05151-0165, dated November 22, 2019, relative to an application for the State of California Homeless Housing, Assistance, and Prevention Program; and related actions.

11/22/2019 Homelessness and Poverty Committee scheduled item for committee meeting on December 4, 2019.

09/20/2019 Council action final.

09/18/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/11/2019 City Clerk scheduled item for Council on September 18, 2019.

09/04/2019 Homelessness and Poverty Committee approved as amended .

08/30/2019 Homelessness and Poverty Committee scheduled item for committee meeting on September 4, 2019.

08/13/2019 Motion document(s) referred to Homelessness and Poverty Committee.