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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0952](#)

**Title**

A Bridge Home Program / Homeless Budget Allocation / Venice Bridge Home

**Last Change Date**

11/15/2019

**Expiration Date**

11/08/2021

**Reference Numbers**

Related Council File: 18-0510

**Council District**

11

**Mover**

MIKE BONIN

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [19-0952](#)**

<b>Date</b>	<b>Activity</b>
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11/15/2019	Council action final.
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11/15/2019	Council adopted item forthwith.
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11/08/2019	City Clerk scheduled item for Council on November 15, 2019.
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11/06/2019	Homelessness and Poverty Committee approved item(s) .
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11/01/2019	Homelessness and Poverty Committee scheduled item for committee meeting on November 6, 2019.
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08/20/2019	Motion document(s) referred to Homelessness and Poverty Committee.
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