Office of the City Clerk, City of Los Angeles

## **Council File Number**

19-1195

## **Title**

Homeless Strategy Committee / Homeless Emergency Aid / Shower and Restroom Access / Community Ambassadors / Funding

**Last Change Date** 

**Expiration Date** 

11/15/2019

11/08/2021

Second MIKE BONIN

**Council District** 

14

**Mover**JOSE HUIZAR

## Action History for Council File 19-1195

## Date Activity

11/15/2019 Council action final.

11/15/2019 Council adopted item forthwith.

11/08/2019 City Clerk scheduled item for Council on November 15, 2019.

11/06/2019 Homelessness and Poverty Committee approved item(s) .

11/01/2019 Homelessness and Poverty Committee scheduled item for committee meeting on November 6, 2019.

10/04/2019 Motion document(s) referred to Homelessness and Poverty Committee.