
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-1223](#)

Title

736-742 North Parkman Avenue / Tract Map No. 74164

Last Change Date

10/16/2019

Expiration Date

10/10/2021

Reference Numbers

Contract: C-134188

Council District

13

Initiated by

Public Works: Engineering

Action History for Council File [19-1223](#)

Date	Activity
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10/16/2019	Council action final.
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10/15/2019	Council adopted item forthwith.
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10/10/2019	City Clerk scheduled item for Council on October 15, 2019.
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10/10/2019	Public Works: Engineering document(s) referred to Council.
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10/09/2019	Document(s) submitted by Public Works: Engineering, as follows:
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Bureau of Engineering report, dated October 9, 2019, relative to the final map of Tract Map No. 74164, located at 736-742 North Parkman Avenue, southerly of Marathon Street.