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Office of the City Clerk, City of Los Angeles

### **Council File Number**

19-1320

#### **Title**

8337 Utica Drive / Department of Water and Power / Bulkhead Project / Engineering Special Services Fund / Transfer

**Last Change Date** 

**Expiration Date** 

11/18/2019

11/05/2021

### **Council District**

4

Mover Second

DAVID E. RYU MITCH O'FARRELL

# Action History for Council File 19-1320

## Date Activity

11/18/2019 Council action final.

11/18/2019 Mayor transmitted Council File to City Clerk.

11/07/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 18, 2019.

11/05/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/01/2019 City Clerk scheduled item for Council on November 5, 2019.

10/29/2019 Motion referred to Council (Tentatively scheduled for 11/5/19).

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