Office of the City Clerk, City of Los Angeles

Council File Number

<u>19-1570</u>

Title

310 North Main Street / A Bridge Home Facility / Reserve Fund Loan / Design and Construction Costs

Last Change Date

01/29/2020

Expiration Date

04/23/2022

Reference Numbers

Related Council File: 15-1138-S31, Municipal Facilities Committee Report: 0150-11636-0000

Council District

Mover JOSE HUIZAR

Second MIKE BONIN

Action History for Council File 19-1570

Date Activity

01/29/2020 Council action final.

01/29/2020 Mayor transmitted Council File to City Clerk.

01/28/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 7, 2020.

01/24/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/17/2020 City Clerk scheduled item for Council on January 24, 2020.

01/15/2020 Homelessness and Poverty Committee approved item(s).

- 01/09/2020 Homelessness and Poverty Committee scheduled item for committee meeting on January 15, 2020.
- 12/17/2019 Public Works: Engineering document(s) referred to Homelessness and Poverty Committee.
- 12/11/2019 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated December 11, 2019, relative to the determination of a Crisis and Bridge housing facility for the property located at 310 North Main Street - California Environmental Quality Act (CEQA) Notice of Exemption (NOE).

12/10/2019 Motion document(s) referred to Homelessness and Poverty Committee.