
Office of the City Clerk, City of Los Angeles

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Council File Number

[19-1599](#)

Title

Open Access Transmission Tariff Form of Service / Firm Point-To-Point Transmission Service /
Powerex Corporation / Department of Water and Power / Agreement

Last Change Date

12/07/2021

Expiration Date

10/25/2024

Reference Numbers

Board Resolution: 020 113; 020 233; 022 073; 023 076, Agreement: BP 19-012; BP 21-010, City
Attorney Report: R20-0008, Ordinance 186520, City Administrative Officer Report:
0150-03656-0091; 0150-03656-0098

Initiated by

Board of Water and Power Commissioners

Action History for Council File [19-1599](#)

| Date | Activity |
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| 12/07/2021 | Council action final. |
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| 12/07/2021 | Council adopted item forthwith. |
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| 12/03/2021 | City Clerk scheduled item for Council on December 7, 2021. |
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| 12/02/2021 | Energy, Climate Change, Environmental Justice, and River Committee approved item(s) . |
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| 11/19/2021 | Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee. |
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| 11/17/2021 | Document(s) submitted by Board of Water and Power Commissioners, as follows: |
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| | Board of Water and Power Commissioners report, dated November 17, 2021, relative to Board Resolution No. 022 073, which approves Amendment No. 4 to the Los Angeles Department of Water and Power's Open Access Transmission Tariff. |
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| 06/25/2020 | Council action final. |
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| 06/24/2020 | Council adopted item forthwith. |
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| 06/19/2020 | City Clerk scheduled item for Council on June 24, 2020. |
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| 06/18/2020 | Energy, Climate Change, and Environmental Justice Committee waived consideration of item . |
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| 06/10/2020 | Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee. |
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| 06/10/2020 | Document(s) submitted by Board of Water and Power Commissioners, as follows: |
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| | Board of Water and Power Commissioners report, dated June 9, 2020, relative to Resolution No. 020 233, which approves the Third Amendment to the Open Access Transmission Tariff (OATT), to facilitate entry into the Energy Imbalance Market. |
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| 02/20/2020 | Council action final. |
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| 02/20/2020 | Ordinance posted/published. Ordinance effective date: March 26, 2020. |
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| 02/18/2020 | Mayor transmitted Council File to City Clerk. |
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| 02/07/2020 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 02/18/2020. |
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| 02/05/2020 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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01/31/2020 City Clerk scheduled item for Council on February 5, 2020.

01/21/2020 Energy, Climate Change, and Environmental Justice Committee approved item(s) .

01/17/2020 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on January 21, 2020.

01/09/2020 City Attorney document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

01/08/2020 Document(s) submitted by City Attorney, as follows:

City Attorney report R20-0008, dated January 7, 2020, relative to a Draft Ordinance approving the Service Agreement for Firm Point-to-Point Transmission Service, DWP No. Board Report 19-012, by and between the City of Los Angeles and Powerex Corporation.

12/17/2019 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

12/12/2019 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated December 11, 2019, and Resolution No. 020 113, relative to the approval of the Open Access Transmission Tariff Form Of Service Agreement for Firm Point-To-Point Transmission Service, DWP No. BP 19-012, Between Powerex Corporation and the Los Angeles Department of Water and Power.