
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0002-S38](#)

Title

SB 45 (Allen) / The Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020 / Bonds Issuance / Project Financing

Last Change Date

04/01/2022

Expiration Date

03/17/2022

Reference Numbers

Chief Legislative Analyst Report: 20-06-0634

Mover

BOB BLUMENFIELD
MONICA RODRIGUEZ

Second

PAUL KORETZ

Action History for Council File [20-0002-S38](#)

Date Activity

04/01/2022 File expired per Council policy, Council file No. 05-0553.

06/17/2020 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

06/16/2020 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 20-06-0634, dated June 16, 2020, relative to adopting Resolution (Rodriguez - Blumenfield) to include in the City's 2019-20 State Legislative Program its position for SB 45 (Allen), the Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020, which would create a ballot measure to authorize the issuance of bonds to finance projects.

03/17/2020 Resolution document(s) referred to Rules, Elections and Intergovernmental Relations Committee.