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Office of the City Clerk, City of Los Angeles

## **Council File Number**

20-0051

#### **Title**

Century Trunk Line Unit 1 Waterline Project Construction / Traffic Control Services / Funding

**Last Change Date** 

**Expiration Date** 

01/27/2020

01/22/2022

# **Council District**

11

Mover Second

MIKE BONIN JOE BUSCAINO

## Action History for Council File 20-0051

# Date Activity

01/27/2020 Council action final.

01/27/2020 Mayor transmitted Council File to City Clerk.

01/24/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 3, 2020.

01/22/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/17/2020 City Clerk scheduled item for Council on January 22, 2020.

01/15/2020 Motion referred to Council (tentatively scheduled for January 22, 2020).

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