

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/05/2024

\*\*\*\*\*

**Council File Number**

[20-0142](#)

**Title**

Congress of Neighborhoods at City Hall / Department of Neighborhood Empowerment / 4th Floor Media Room, Rotunda, Spring Street Forecourt, 10th Floor Rooms, Controller Conference Room, and Board of Public Works Room / September 26, 2020

**Last Change Date**

02/06/2020

**Expiration Date**

02/04/2022

**Mover**

DAVID E. RYU

**Second**

MONICA RODRIGUEZ

**Action History for Council File [20-0142](#)**

| <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 02/06/2020  | Council action final.  |
| 02/04/2020  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 01/31/2020  | City Clerk scheduled item for Council on February 4, 2020.                     |
| 01/31/2020  | Motion document(s) referred to Council.  |