
Office of the City Clerk, City of Los Angeles

Council File Number

20-0154

Title

437 and 503 South Westlake Avenue / Lake House LP / Lake House / Council District One / Multifamily Housing Revenue Bonds / Tax Equity and Fiscal Responsibility Act of 1982 (TEFRA) Public Hearing

Last Change Date

Expiration Date

06/01/2021

05/14/2023

Reference Numbers

City Administrative Officer Report: 0220-00540-1536

Council District

1

Mover Second

GILBERT A. CEDILLO PAUL KORETZ

Action History for Council File 20-0154

Date Activity

06/01/2021 Council action final.

05/19/2021 Council adopted item forthwith.

05/14/2021 City Clerk scheduled item for Council on May 19, 2021.

- 05/13/2021 Homelessness and Poverty noted and filed the HCIDLA report and approved the CAO report.
- 05/07/2021 Homelessness and Poverty Committee scheduled item for committee meeting on May 13, 2021.
- 05/07/2021 City Administrative Officer document(s) referred to Homelessness and Poverty Committee.
- 05/06/2021 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1536, dated May 6, 2021, relative to a Los Angeles Housing and Community Investment Department request for authority to issue tax-exempt multifamily housing conduit revenue bonds or notes for Lake House Apartments, a supportive housing project.

- 04/20/2021 Housing and Community Investment Department document(s) referred to Homelessness and Poverty Committee.
- 04/20/2021 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated April 15, 2021, relative to a request for authority to issue a tax-exempt multifamily conduit revenue note for Lake House Apartments, a supportive housing project.

02/13/2020 Council action final.

02/13/2020 Mayor transmitted Council File to City Clerk.

02/11/2020 Council adopted item forthwith.

02/11/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2020.

02/07/2020 City Clerk scheduled item for Council on February 11, 2020.

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02/04/2020 Motion document(s) referred to Council.

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