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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0155](#)

**Title**

Expansion / Reseda Safe Parking Program / Council District Three / State Homeless, Housing Assistance, and Prevention Program Grant / Funding Request

**Last Change Date**

02/19/2020

**Expiration Date**

02/18/2022

**Reference Numbers**

Related Council File: 15-1138-S36

**Council District**

3

**Mover**

BOB BLUMENFIELD

**Second**

MIKE BONIN

**Action History for Council File [20-0155](#)**

Date	Activity
02/19/2020	Council action final.
02/18/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/12/2020	City Clerk scheduled item for Council on February 18, 2020.
02/12/2020	Homelessness and Poverty Committee waived consideration of item .
02/04/2020	Motion document(s) referred to Homelessness and Poverty Committee.