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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-0195](#)

**Title**

State Homeless Housing, Assistance and Prevention Program Grant / A Bridge Home / Shower of Hope / Mobile Pit Stop / Laundry Truck LA / Outreach Case Management / Jail In Reach Project / Funding

**Last Change Date**

02/12/2022

**Expiration Date**

02/12/2022

**Reference Numbers**

Related: 18-0628-S1; 19-0938

**Council District**

1,6,9,14

**Mover**

GILBERT A. CEDILLO

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [20-0195](#)**

<b>Date</b>	<b>Activity</b>
02/12/2022	File expired per Council policy, Council file No. 05-0553.
02/12/2020	Motion document(s) referred to Homelessness and Poverty Committee.