
Office of the City Clerk, City of Los Angeles

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Council File Number

[20-0208](#)

Title

County Sanitation District No. 2 / Sewage System / Proposed Permit No. 933 / Thirty Year Lease

Last Change Date

02/28/2020

Expiration Date

02/26/2022

Reference Numbers

Board Resolution: 19-9541

Initiated by

Board of Harbor Commissioners

Action History for Council File [20-0208](#)

Date	Activity
02/28/2020	Council action final.
02/26/2020	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/19/2020	City Clerk scheduled item for Council on February 26, 2020.
02/18/2020	Trade, Travel and Tourism Committee approved item(s) .
02/14/2020	Trade, Travel and Tourism Committee scheduled item for committee meeting on February 18, 2020.
02/14/2020	Board of Harbor Commissioners document(s) referred to Trade, Travel and Tourism Committee.
02/13/2020	Document(s) submitted by Board of Harbor Commissioners, as follows: Board of Harbor Commissioners report, dated February 13, 2020, relative to Resolution 19-9541, regarding proposed Permit No. 933 with County Sanitation District No. 2 of Los Angeles County.