
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/04/2024

Council File Number

[20-0214](#)

Title

City and Private Properties / Emergency Shelters and Services / Unsheltered Population /
Homelessness / Echo Park Community / State Homeless Housing, Assistance, and Prevention Grant
/ Council District 13

Last Change Date

02/14/2022

Expiration Date

02/14/2022

Council District

13

Mover

MITCH O'FARRELL

Second

DAVID E. RYU

Action History for Council File [20-0214](#)

| Date | Activity |
|-------------|--|
| 02/14/2022 | File expired per Council policy, Council file No. 05-0553. |
| 02/14/2020 | Motion document(s) referred to Homelessness and Poverty Committee. |