

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/14/2024

\*\*\*\*\*

**Council File Number**

[20-1205](#)

**Title**

Army Corp of Engineers / County of Los Angeles / Sepulveda Basin / Master Plan

**Last Change Date**

10/15/2021

**Expiration Date**

11/09/2022

**Mover**

NURY MARTINEZ

**Second**

MITCH O'FARRELL

**Action History for Council File [20-1205](#)**

Date	Activity
10/15/2021	Community Impact Statement submitted by Encino Neighborhood Council.
11/12/2020	Council action final.
11/10/2020	Council adopted item forthwith.
11/09/2020	City Clerk scheduled item for Council on November 10, 2020.
09/22/2020	Motion document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.