
Office of the City Clerk, City of Los Angeles

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Council File Number

[99-1123-S1](#)

Title

2018 National League of Cities (NLC) - Congress of Cities and Exposition / Bid to Host

Last Change Date

07/30/2015

Expiration Date

07/28/2017

Mover

JOE BUSCAINO

Second

MITCHELL ENGLANDER

Action History for Council File [99-1123-S1](#)

Date	Activity
07/30/2015	Council action final.
07/28/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
07/24/2015	City Clerk scheduled item for Council on July 28, 2015.
07/01/2015	Motion referred to Council (tentatively scheduled for July 28, 2015).