AGENDA
LOS ANGELES CITY COUNCIL
TUESDAY, SEPTEMBER 15, 2020
10:00 AM
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

PUBLIC COMMENT
In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the City Council meeting will be conducted entirely telephonically.

CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHANNEL 35 AND ON THE INTERNET AT: HTTPS://WWW.LACITY.ORG/GOVERNMENT/FOLLOW-MEETINGS/CITY-COUNCIL-MEETINGS. LIVE COUNCIL MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (818) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)

Members of the public who wish to offer public comment to the Council should call 1 669 254 5252 and use Meeting ID No. 160 535 8466 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please see the information located on page 2 of this agenda.

Submit written comment at LACouncilComment.com

President
GILBERT A. CEDILLO, First District

NURY MARTINEZ, Sixth District
PAUL KREKORIAN, Second District
BOB BLUMENFIELD, Third District

President Pro Tempore
PAUL KORETZ, Fifth District

JOE BUSCAINO, Fifteenth District
MONICA RODRIGUEZ, Seventh District
MARQUEECE HARRIS-DAWSON, Eighth District

Assistant President Pro Tempore
CURREN D. PRICE, JR., Ninth District

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MITCH O'FARRELL, Thirteenth District

VACANT, Fourteenth District
Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications.

Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user.

What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TIY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service. Please visit this site for detail descriptions, [https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs](https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs).

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service . . . " when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website.

SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City’s website at [lacity.org](http://lacity.org); or [lacouncilcalendar.com](http://lacouncilcalendar.com).

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.
NOTICE TO PAID REPRESENTATIVES - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter “special” shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the “previous question” may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to “call the roll”. Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to “reconsider” any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to “reconsider” shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item “forthwith” if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda
Tuesday, September 15, 2020
JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

Roll Call
Approval of the Minutes
Commendatory Resolutions, Introductions and Presentations
Multiple Agenda Item Comment
Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

ITEM NO.   (1)  
12-1316-S3

ADMINISTRATIVE EXEMPTION, TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT, and ORDINANCE FIRST CONSIDERATION relative to amending Port of Los Angeles (POLA) Tariff No. 4, Section Four, Dockage, Item No. 485 regarding Passenger Lay Up Rates.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the determination by the Board of Harbor Commissioners that the proposed action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2(f) of the Los Angeles City CEQA Guidelines.

2. APPROVE the Harbor Department's Resolution No. 20-9649 authorizing proposed Permanent Order No. 20-7280 along with the corresponding Ordinance, attached to the Council file, amending POLA Tariff No. 4, Section Four, Dockage, to add, Item No. 485 Passenger Vessel Lay Up Rates.

3. PRESENT and ADOPT the accompanying ORDINANCE, dated May 27, 2020, approving Board of Harbor Commissioners Order No. 20-7280, amending POLA Tariff No. 4, Section Four, Dockage, Item No. 485 Passenger Vessel Lay Up Rates, providing a rate for long-term passenger vessel dockage.

Fiscal Impact Statement: The City Administrative Officer reports that the proposed Harbor Department Resolution No. 20-9649 authorizing the adoption of Permanent Order No. 20-7280 and a corresponding Ordinance to amend POLA Tariff No. 4 Port Fees, Rules and Regulations, Section Four, Dockage, by adding Item No. 485, entitled Passenger Vessel Lay Up Rates, to provide rates for long-term passenger vessel dockage in the event of a declared emergency is anticipated to generate $1,365,000 in revenue to the POLA through December 31, 2020. All funds will be deposited in the Harbor Revenue Fund. There is no impact on the City General Fund.

Community Impact Statement: None submitted.

Items for which Public Hearings Have Been Held

ITEM NO.   (2)  
16-1106

HOUSING COMMITTEE REPORT relative to the reappointment of Ms. Alexandra Zandueta to the Commission for Community and Family Services.

Recommendation for Council action:

RECEIVE and FILE the August 13, 2020 and August 26, 2020 communications from the Mayor relative to the reappointment of Ms. Alexandra Zandueta to the Commission for Community and Family Services, inasmuch as Ms. Zandueta has withdrawn from
ITEM NO.  (3)

17-0918

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the reappointment of Ms. Dianne Kanner to the Cultural Heritage Commission (CHC).

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Ms. Dianne Kanner to the CHC for the term ending June 30, 2025 is APPROVED and CONFIRMED. Ms. Kanner resides in Council District 4. (Current Composition: M=2; F=3)

Financial Disclosure Statement: Filed.

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 23, 2020

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 23, 2020)

ITEM NO.  (4)

20-0858

CD 11

STATUTORY AND CATEGORICAL EXEMPTION AND REPORT FROM THE PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE relative to a Conditional Use (CU), Density Bonus (DB) On-Menu incentive, Coastal Development Permit (CDP), Community Design Overlay Review (CDO), Project Permit Compliance Review (SPP), Mello Act Compliance Review (MEL), Waiver of Dedication/Improvements (WDI), and Appeals filed for the property located at 2467 - 2471 South Lincoln Boulevard.

Recommendations for Council action:

1. DETERMINE, that based on the whole of the administrative record, the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code, Section 21080.27(b)(1).

2. DETERMINE, that based on the whole of the administrative record, the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15332, Class 32, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.

3. ADOPT the FINDINGS of the PLUM Committee as the Findings of Council as modified by Council District 11 and attached to the Council file.
4. RESOLVE TO DENY THE APPEALS filed by 1) Michael Davitt, Archdiocese of LA/Archdiocese Education and Welfare Corporation (Representative: Bill Christopher, Urban Concepts) and 2) Tracy Carpenter AND THEREBY SUSTAIN the Los Angeles City Planning Commission (LACPC) determination in approving the Categorical Exemption and the following: 1) a CU Permit for a 100 percent increase in density for a Housing Development Project in which the density increase is greater than the maximum 35 percent permitted, allowing a total of 40 dwelling units in lieu of the 20 base units as otherwise permitted in the R3 Zone; 2) a DB Affordable Housing Incentive Program Review for a housing development project comprised of 40 dwelling units, of which 39 units will be set aside for Low Income Households (homeless) and one unit will be set aside as a Manager's Unit, requesting the following: a) An On-Menu Incentive to permit a floor area ratio (FAR) of 3:1 in lieu of the otherwise required 1.5:1 FAR; 3) a CDP for Development within the Single Permit Jurisdiction of the Coastal Zone; 4) a CDO Plan Approval for a Project in the Lincoln Boulevard CDO; 5) a SPP for a Project within the Southeast Venice Subarea of the Venice Coastal Zone Specific Plan; 6) a MEL for the construction of 40 Residential Units in the Coastal Zone; 7) a WDI to waive the required 18-foot dedication along Lincoln Boulevard and widening and improvement of the half-way road width; and 8) Conditions of Approval Nos. 3, 8, 9, and 10 for the demolition of a 2,056 square-foot auto repair shop and addition to and conversion of a 2,482 square-foot philanthropic use, in conjunction with the construction of a four-story, 30,463 square-foot, mixed-use development comprised of 39 permanent supportive housing units and one manager's unit, with 4,441 square feet of supportive services and 3,085 square feet of ground floor commercial (office) use; a total of six parking spaces are provided onsite for the properties located at 2467-2471 South Lincoln Boulevard, subject to Conditions of Approval.

5. ADVISE the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: Rebecca Dennison, Venice Community Housing Corporation

Representative: Jonathan Lonner, Burns And Bouchard Inc.

Case No. CPC-2019-6069-CU-DB-CDP-CDO-SPP-MEL-WDI

Environmental No. ENV-2019-6070-CE

Fiscal Impact Statement: The LACPC reports that there is no General Fund impact as administrative costs are recovered through fees.

Community Impact Statement: Yes

Against: Venice Neighborhood Council

ITEM NO. (5)

CD 14 CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Desmond’s Department Store located at 612-616 South Broadway, in the list of Historic-Cultural Monuments.
Recommendations for Council action:

1. DETERMINE that the proposed designation is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to Article 19, Section 15308, Class 8 and Article 19, Section 15331, Class 31 of the State CEQA Guidelines.

2. DETERMINE that the property conforms with the definition of a Monument pursuant to Section 22.171.7 of the Los Angeles Administrative Code.

3. ADOPT the findings of the Cultural Heritage Commission (CHC) as the Findings of Council.

4. APPROVE the recommendation of the CHC relative to the inclusion of Desmond’s Department Store, located at 612-616 South Broadway, in the list of Historic-Cultural Monuments.

Applicant: City of Los Angeles

Owner: Shay Yadin

Case No. CHC-2020-919-HCM

Environmental No. ENV-2020-920-CE

Fiscal Impact Statement: None submitted by the CHC. Neither the City Administrative Officer nor the Chief Legislative Analyst has provided a financial analysis of this report.

Community Impact Statement: Yes

For: Downtown Los Angeles Neighborhood Council

ITEM NO. 20-1021

INFORMATION, TECHNOLOGY, AND GENERAL SERVICES COMMITTEE REPORT relative to the First Construction Projects Report for Fiscal Year (FY) 2020-21.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to transfer $16,026,681 between departments and funds as specified in Attachment 1 of the City Administrative Officer (CAO) report dated August 14, 2020, attached to Council File (CF) 20-1021.

2. AUTHORIZE the Controller to transfer $1,734,265 between accounts within departments and funds as specified in Attachment 2 of said CAO report.

3. AUTHORIZEx the Controller to appropriate $2,215,358 between accounts within departments and funds as specified in Attachment 3 of said CAO report.

4. AUTHORIZE the Controller to transfer $621,458 between departments and funds from General Obligation Bond (GOB) funds as specified in Attachment 4 of said CAO report.
5. AUTHORIZE the Controller to reimburse the General Fund with Municipal Improvements Corporation of Los Angeles (MICLA) or GOB funds in accordance with Recommendation Nos. 1, 2, and 4, upon CAO approval and receipt of requesting department's labor services, construction materials and supplies invoices for completed work, including the department's labor services documentation that must contain an hourly breakdown with task codes detailing the completed MICLA eligible work, relative to the respective departmental accounts designated for the following projects:

- North Valley (Sunland Tujunga) City Hall Renovation (Item A)
- Historic Filipinotown Eastern Gateway Project (Item B)
- High Voltage Conversion (Item N)
- Field Operations Division Electric Panel Upgrade and Generator (Item O)
- Asphalt Plant II Project (Item R)
- Bridge Improvement Program (BIP) Staff Appropriations (Item YY)
- Los Angeles Fire Department (LAFD) Capital Improvements (Item ZZ)
- Proposition F - Animal Shelter Facilities (Item AAA)

6. AUTHORIZE the CAO to make technical corrections, as necessary, to the transactions authorized through said CAO report, as required to implement the Mayor and Council's intentions.

7. AUTHORIZE the Convention and Tourism Development (CTD), and/or the Office of the CAO, to reimburse funds up to $3,802,000 from the MICLA Commercial Paper (CP) Program [Los Angeles Convention Center (LACC)] to vendors such as AEG Management LACC, LLC, as appropriate, to pay for capital improvement projects at the LACC, referenced in said CAO report as the MICLA LACC Reauthorization for LACC Project (Item W).

8. REAPPROVE the use of up to a total of $4,093,238 in MICLA financing included in the FY 2017-18 Adopted Budget for Capital Improvement Projects as indicated below to authorize continued use of these funds for an additional one-year beyond the City's MICLA Three-Year Policy, referenced in said CAO report as the Reauthorization of Expired MICLA Funds (Item WW):

- $2,500,000 - City Hall East Electrical System Upgrades and P4 Improvement
- $934,448 - Diesel Exhaust Capturing System (LAFD)
- $658,790 - Electrical Vehicle Chargers (LAPD)

9. RESCIND the prior Controller’s instructions approved by the Council relative to the transfer of $452,000 in capital fund authorized for the Historic Filipinotown Eastern Gateway Project (C.F. 20-0399); and, AUTHORIZE the Controller to implement the following replacement instructions, to transfer funding totaling $452,000 for the Historic Filipinotown Eastern Gateway Project (Item B), as follows:

<table>
<thead>
<tr>
<th>Account From: 52/14/14186R</th>
<th>Title</th>
<th>Account To: 57Q/50/50MB17</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Works - Street Services</td>
<td>Historic Filipinotown Eastern Gateway Project</td>
<td>$152,000</td>
<td></td>
</tr>
</tbody>
</table>
10. RESCIND the prior Controller's instructions previously approved by the Council as part of the FY 2019-20 Fourth CPR relative to the transfer of $88,186 in capital fund authorized for the Asphalt Plant II Project (CF 19-0926-S3, Item No. Z, Attachment 1) for the Asphalt Plant Project (Item R).

11. REAUTHORIZE the use of $510,000 in MICLA financing for the installation of a panel upgrade and generator at the Bureau of Street Lighting (BSL) Field Operations Division approved in the FY 2020-21 City Budget; and, AUTHORIZE the Department of General Services (GSD) to establish an appropriation to purchase this equipment for the MICLA Reauthorization for Panel Upgrades and Generator (Item L).

12. AUTHORIZE the Bureau of Engineering (BOE) to increase the Main Street Complete Streets Project by $1,570,000 from $13,900,000 to $15,470,000 to provide for additional scope elements for the design and construction of access ramps and street resurfacing for the Complete Streets Project - Main Street (Item E).

13. AUTHORIZE the BOE to decrease the Venice Boulevard Complete Street Budget by $3,052,400 from $13,600,000 to $10,547,600 due to project cost savings.

14. REAUTHORIZE a total of $101,999,634 in MICLA financing included in the FY 2020-21 Adopted Budget for Municipal Facilities projects ($84,501,034) and annual capital equipment ($17,498,600), as reflected in Attachment 6 of said CAO report for the Council Authorization of FY 2020-21 MICLA Financing (Item RR).

15. AUTHORIZE the repurposing of $593,000 in prior MICLA Los Angeles Convention Center Commercial Paper (MICLA LACC CP) Program previously authorized for the LACC West Hall Elevator project to a LACC Mechanical Test Panel project to allow for the new project scope to address health and safety concerns at the facility for the LACC Mechanical Test Panel (Item T).

16. AUTHORIZE the repurposing of $45,000 in prior MICLA LACC CP Program previously authorized for the LACC Room Lighting Dimming Control System project to Phase 1 of a new LACC Metal Roof project to address water intrusion at the facility for the LACC Metal Roof Project - Phase I (Item U).

17. REAUTHORIZE the use of up to a total of $1,451,000 in prior MICLA LACC CP included in the FY 2016-17 and FY 2017-18 Adopted Budget as indicated below to authorize continued use of these funds for an additional one-year beyond the City's MICLA Three-Year Policy for the MICLA LACC Reauthorization for Expired MICLA LACC Authority (Item V):

<table>
<thead>
<tr>
<th>Amount</th>
<th>Title</th>
<th>FY</th>
</tr>
</thead>
<tbody>
<tr>
<td>$75,000</td>
<td>Carbon Monoxide Sensors</td>
<td>2016-17</td>
</tr>
<tr>
<td>$476,000</td>
<td>Kentia Hall Lighting</td>
<td>2016-17</td>
</tr>
<tr>
<td>$300,000</td>
<td>Dimming Control System</td>
<td>2016-17</td>
</tr>
<tr>
<td>$300,000</td>
<td>Escalator and Elevator Repair/Modernization Program</td>
<td>2016-17</td>
</tr>
</tbody>
</table>
Fiscal Impact Statement: The CAO reports that transfers, appropriations, and expenditure authority totaling $20.59 million are recommended in said CAO report. Of this amount, $4.99 million is for transfers, appropriations, and expenditure authority for the Bureau of Engineering (BOE), $4.92 million for the GSD, and $10.68 million for other City funds. All transfers and appropriations are based on existing funds, reimbursements, or revenues. There is no immediate General Fund impact for operations and maintenance costs as a result of these recommendations (Attachment No. 5 of said CAO report).

Debt Impact Statement: The CAO reports that issuance of MICLA debt is a General Fund obligation. The issuance of MICLA for real property projects included in said CAO report that were approved in the FY 2020-21 City Budget would cause the City to borrow approximately $88,813,034 [$84,501,034 for various City projects (Item RR), $3,802,000 for LACC Projects (Item W), and $510,000 for BSL Panel Upgrades and Generator (Item L)] at an approximate 5.5 percent interest rate over 20 years. The issuance of MICLA for capital equipment acquisitions included in said CAO report for various City departments (Item RR) that were approved in the FY 2020-21 City Budget would cause the City to borrow approximately $17,408,600 at an approximate 5.5 percent interest rate over ten years. The total combined debt service for the real property projects and capital equipment acquisitions is estimated at $171,400,000, including interest of approximately $65,200,000. During the life of the bonds, the estimated average annual debt service is $9,730,000 over the first ten years and $7,400,000 over the subsequent ten years.

The issuance of MICLA for the reauthorized projects with expired MICLA authority would cause the City to borrow approximately $5,544,239 [$2,500,000 for the City Hall East Electrical System Upgrades and P4 Improvement, $934,448 for the Diesel Exhaust Capturing Systems, $658,790 for LAPD Electric Vehicle Chargers (Item WW), and $1,451,000 for LACC Projects (Item V)] at an approximate 5.5 percent interest rate over 20 years. The total estimated debt service for these projects is $9,280,000, including interest of approximately $3,730,000. During the life of the bonds, the estimated average annual debt service is $464,000 over 20 years. Actual interest rates may differ as rates are dependent on market conditions at the time of issuance. The interest rates cannot be fully predicted in the future.

In accordance with the City’s Debt Management Policy, the City has an established debt ceiling to guide in evaluating the affordability for future debt. The debt ceiling for non-voted direct debt as a percentage of General Fund revenues is 6.0 percent. The City is currently at 3.58 percent for FY 2020-21. The issuance of the debt for these projects will not impact the City’s debt capacity for non-voted approved debt as the issuance of debt for the projects is already included in the debt ratio.

Community Impact Statement: None submitted.

(Budget and Finance Committee waived consideration of the above matter)

ITEM NO. (7) 20-0967

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT COMMITTEE REPORT relative to the Coronavirus Aid, Relief, and Economic Security Act funding, and the partnership with the Khalsa Care Foundation.
Recommendations for Council action, as initiated by Motion (Rodriguez - Krekorian):

1. ALLOCATE $1 million from the Coronavirus Aid, Relief, and Economic Security Act funding to the Department on Disability to continue the Angelenos with Disabilities Meal Program (Program).

2. INSTRUCT the Department on Disability, in cooperation with the City Administrative Officer (CAO), to report on the feasibility of the following:
   
   a. Expanding upon the City’s existing partnership with the Khalsa Care Foundation to continue to provide meals for the Program.
   
   b. Whether it would be more efficient and cost-effective to serve the same population through the Department of Aging meals program.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO.  (8)  
20-1043

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT COMMITTEE REPORT relative to a debt relief and forgiveness program for low-income ratepayers who have fallen behind on their bills.

Recommendation for Council action, pursuant to Motion (Martinez - Price):

INSTRUCT the Los Angeles Department of Water and Power to report with a proposal for a debt relief and forgiveness program for low-income ratepayers who have fallen behind on their bills, including as a result of COVID-19. This program should include bill stabilization efforts for low-income ratepayers to also prevent new debt from being accumulated by ensuring the amount of their utility bill remains at an affordable level based on a percentage of monthly income.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO.  (9)  
20-0862

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT COMMITTEE REPORT relative to a new Council led outreach and feeding program focused on LA’s seniors.

Recommendations for Council action, as initiated by Motion (O’Farrell - Krekorian - Martinez):

1. RECEIVE and FILE the September 1, 2020 Aging report attached to the Council file.
2. INSTRUCT the Department of Aging (Aging) to:

a. Report immediately if the September 9, 2020 FEMA deadline for reimbursement is extended.

b. Extend the meals program until the end of September if the FEMA deadline is not extended, and work with the City Administrative Officer (CAO) to report on the cost of extending the meal program.

c. Report on alternative program models for senior meals that would be more cost-efficient within a week.

3. INSTRUCT Aging, with assistance from the Housing and Community Investment Department, the CAO, and the Chief Legislative Analyst (CLA), to report on the following:

a. Recommendations for a new Council led outreach and feeding program focused on LA’s seniors.

b. An analysis of funding and service delivery gaps related to food assistance and outreach.

c. A review of the Senior Meal Emergency Response Program, known as Great Plates, including a geographical breakdown of community participation with an emphasis on seniors in areas that requested assistance but received none.

d. Recommendations on improving restaurant participation and meal delivery within the Great Plates program.

e. A review of federal, state, county and non-profit assistance programs available to the City’s senior population.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (10) 20-1075

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT COMMITTEE REPORT relative to the operations of breweries in the City in relation to the COVID-19 pandemic.

Recommendation for Council action, pursuant to Motion ((Buscaino - O'Farrell):

REQUEST the Los Angeles County Department of Public Health to report with recommendations for the outdoor operation of breweries in the City, in compliance with the Statewide Public Health Officer Order, dated July 13, 2020, relative to preventing the spread of COVID-19.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.
ITEM NO. (11) 20-0476

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT COMMITTEE REPORT relative to providing resources for domestic violence victims at essential businesses, and ensure that the public is aware of how to contact service providers and get help.

Recommendation for Council action, pursuant to Motion (Rodriguez - O'Farrell):

INSTRUCT the Los Angeles Police Department, with the assistance of the City Attorney and the City's domestic violence partners, to report on ways to provide resources for domestic violence victims at essential businesses, and ensure that the public is aware of how to contact service providers and get help.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (12) 20-0951

AD HOC ON COVID-19 RECOVERY AND NEIGHBORHOOD INVESTMENT COMMITTEE REPORT relative to the creation of a pilot program in Council District 1 that would designate social distancing areas in City Parks following social distancing guidelines.

Recommendation for Council action, pursuant to Motion (Cedillo - Rodriguez):

REQUEST the Department of Recreation and Parks to create a pilot program in Council District 1 that would designate social distancing areas in City Parks so that parks may safely reopen while following social distancing guidelines.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (13) 20-1017

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to the Department of Aging's (Aging) contractor's name change from EARS to Best Buy Health, Inc. dba Critical Signal Technologies, effective July 1, 2020.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:
AUTHORIZE the General Manager, Aging, or designee, to change the name of its EARS contractor to Best Buy Health, Inc. dba Critical Signal Technologies, effective July 1, 2020, as detailed in the August 12, 2020 Aging report, attached to the Council file.

Fiscal Impact Statement: The Aging reports that there is no additional impact to the City General Fund.

Community Impact Statement: None submitted.

ITEM NO.  (14)

20-0990

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT relative to a mandatory training on Diversity, Equity, Inclusion, and anti-bias, for all members of the Los Angeles Neighborhood Councils.

Recommendation for Council action, as initiated by Motion (Ryu for Bonin - Koretz):

INSTRUCT the Department of Neighborhood Empowerment, in consultation with the Board of Neighborhood Commissioners, the Civil and Human Rights Department and the Civil and Human Rights Commission, to:

1. Report on a plan to implement mandatory Diversity, Equity and Inclusion training and anti-bias training for all members of Los Angeles Neighborhood Councils.

2. Report on a plan to implement the Mayor’s Executive Order No. 27 regarding racial equity in city government plans at the Neighborhood Council level.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

ITEM NO.  (15)

14-0506

COMMUNICATION FROM THE MAYOR relative to the reappointment of Mr. Cris Liban to the Board of Transportation Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Mr. Cris Liban to the Board of Transportation Commissioners for the new term ending June 30, 2025, is APPROVED and CONFIRMED. Mr. Liban resides in Council District 11. (Current composition: F=3; M=4)


Community Impact Statement: None submitted.
ITEM NO. (16)  
13-0577  
COMMUNICATION FROM THE MAYOR relative to the reappointment of Ms. Andrea Martinez to the Board of Taxicab Commissioners for the term ending June 30, 2025.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Ms. Andrea Martinez to the Board of Taxicab Commissioners for the new term ending June 30, 2025, is APPROVED and CONFIRMED. Ms. Martinez resides in Council District 13. (Current composition: F=3; M=4)


Community Impact Statement: None submitted.

ITEM NO. (17)  
RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing and Community Investment Department (HCIDLA), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the HCIDLA's report attached to the Council File:

(a)  
20-0005-S188  
CD 7  
10324 North Mount Gleason Avenue (Case No. 49608) Assessor I.D. No. 2558-006-002

(b)  
20-0005-S189  
CD 9  
1538 East 22nd Street (Case No. 452843) Assessor I.D. No. 5118-005-0011
ADMINISTRATIVE EXEMPTION and COMMUNICATIONS FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to an amendment to Contract DA-5208 with EK Technologies.

Recommendations for Council action:

1. ADOPT the determination by said Board that the action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2.f of the Los Angeles City CEQA Guidelines.

2. APPROVE the First Amendment to Contract DA-5208 with EK Technologies, to extend the term through February 28, 2021 and remove the performance bond requirement, covering operations and maintenance support services for the Airport Surface Management System at Los Angeles International Airport.

3. CONCUR with the Board’s action on July 16, 2020, by Resolution 27066, authorizing the Chief Executive Officer, or designee, of Los Angeles World Airports to execute said First Amendment to Contract DA-5208 with EK Technologies.

Fiscal Impact Statement: The City Administrative Officer reports that the recommendations will have no impact on the City’s General Fund. Funding will be paid out of Fiscal Year 2020-2021 LAWA Operating Budget and all Contract costs will be recovered through landing fees, terminal rates, and charges, as well as through non-aeronautical revenues. This project complies with the Department’s adopted Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 21, 2020

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 18, 2020)

(Trade, Travel and Tourism Committee waived consideration of the above
ADMINISTRATIVE EXEMPTION and COMMUNICATIONS FROM THE BOARD OF AIRPORT COMMISSIONERS (Board) relative to an amendment to Contract DA-4859 with Morrison and Foerster LLP.

Recommendations for Council action:

1. ADOPT the determination by said Board that the action is administratively exempt from the California Environmental Quality Act (CEQA) pursuant to Article II, Section 2.f of the Los Angeles City CEQA Guidelines.

2. APPROVE the Seventh Amendment to Contract DA-4859 with Morrison and Foerster LLP, to extend the term through August 31, 2021, covering legal services to assist Los Angeles World Airports and the City Attorney with litigation and appeals involving John Russo Industrial Sheetmetal, Inc.

3. CONCUR with the Board’s action on July 30, 2020, by Resolution 27079, authorizing the Chief Executive Officer, or designee, of Los Angeles World Airports to execute said Seventh Amendment to Contract DA-4859 with Morrison and Foerster LLP.

Fiscal Impact Statement: The City Administrative Officer reports that the recommendations will have no impact on the City’s General Fund. Approval of the proposed Amendment with Morrison and Foerster LLP, will extend the Contract term by one year, to August 31, 2021, to continue providing legal services support. No additional funds are requested in the proposed Amendment. Funds for subsequent periods will be requested as part of the annual budget process. The proposed actions comply with the Department’s adopted Financial Policies.

Community Impact Statement: None submitted.

TIME LIMIT FILE - OCTOBER 5, 2020
(LAST DAY FOR COUNCIL ACTION - OCTOBER 2, 2020)

(Trade, Travel and Tourism Committee waived consideration of the above matter)
SUBMITS WITHOUT RECOMMENDATION:

1. Appeals filed by the following: 1) Yelena Zeltser, UNITE HERE Local 11, People Organized for Westside Renewal (POWER), Alba Luz Privado (Representative: Jordan R. Sisson, Law Office of Gideon Kracov), 2) 1041 Abbot Kinney, LLC/Abbot Kinney Investment Property, LLC ( Representative: Carl Lisberger, Manatt, Phelps and Philips, LLP), 3) Keep Neighborhoods First (John Given, Law Office of John P. Given), and 4) Citizens Preserving Venice, Sue Kaplan, from the Zoning Administrator's determination in certifying the EIR, and adopting Environmental Findings, a Statement of Overriding Considerations and a MMP, and approving a Conditional Use Permit for (a) the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed hotel restaurant having 195 indoor seats and 65 outdoor seats, operating 24 hours and serving alcohol between the hours of 7:00 AM to 1:00 AM, (b) the sale and dispensing of a full line of alcohol beverages for on-site and off-site consumption in conjunction with a market within the hotel, operating between the hours of 7 A.M to 1:00 A.M., (c) a full line of alcohol beverages provided in individual hotel room's liquor cabinets, (d) the sale of a full line of alcohol beverages by hotel guest room services, (e) and the on-site consumption of alcohol in the hotel lobby, outdoor courtyard, hotel lounge areas, and hotel business center, a Conditional Use Permit to allow an Apartment Hotel within 500 feet of a residential zone, a Coastal Development Permit, for the proposed Project in the Single Permit Jurisdiction of the California Coastal Zone, a Site Plan Review, for the construction of a mixed use project comprised of more than 50 guest rooms, a Project Permit Compliance Review, for a project within the North Venice Subarea of the Venice Coastal Zone Specific Plan, a Mello Act Compliance Review, for a project within the Coastal Zone, and a Waiver of Dedication and/or Improvements, to provide a 5-foot dedication on Electric Avenue in lieu of the 7.5 feet otherwise required and to provide a 2-foot dedication on Westminster Avenue in lieu of the 5 feet otherwise required for the demolition of one 2,442 square-foot restaurant, the existing private school, 2,200 square feet of office space, and the surface parking lot; and the construction, use, and maintenance of a 70,310 square-foot, mixed-use development (includes existing and new floor area); the mixed-used development is comprised of two existing restaurants and a new 3,810 square-foot hotel restaurant having 2,514 square-feet of Service Floor area, four dwelling units, 78 guest rooms within a hotel, 2,935 square feet of ground floor retail space including a market with 170 square feet of Service Floor area, a 1,735 square-foot spa, and 2,027 square feet of office use; the project will construct three new three story mixed-use buildings, each with a maximum of 30 feet in height, and one new two-story building, approximately 25 feet in height; all new structures are connected by pedestrian bridges; the project provides a total of 175 parking spaces, at grade and within three subterranean levels; the project also requires excavation, grading, and approval of a haul route for the export of approximately 24,591.65 cubic yards of dirt for the properties located at 1011 Electric Avenue, and 1021-1051 South Abbot Kinney Boulevard, subject to Conditions of Approval.

2. Recommendations of the Department of City Planning dated July 15, 2020:

Deny in part the appeals and grant in part the appeals to sustain the following modified actions of the Zoning Administrator in approving the Project:

a. Pursuant to Section 21082.1(c) and 21081.6 of the California Public Resources Code, Find the West Los Angeles Area Planning Commission (WLAAPC) has reviewed and considered the information contained in the Environmental Impact Report prepared for this project, which includes the
b. Sustain the Zoning Administrator's Determination to Approve a Conditional Use, pursuant to Los Angeles Municipal Code Section 12.24-W,1, authorizing: (a) the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed hotel restaurant having 195 indoor seats and 65 outdoor seats, operating 24 hours and serving alcohol between the hours of 7:00 A.M. to 1:00 A.M., (b) the sale and dispensing of a full line of alcohol beverages for on-site and off-site consumption in conjunction with a market within the hotel, operating between the hours of 7:00 A.M to 1:00 A.M., (c) a full line of alcohol beverages provided in individual hotel room's liquor cabinets, (d) the sale of a full line of alcohol beverages by hotel guest room services, (e) and the on-site consumption of alcohol in the hotel lobby, outdoor courtyard, hotel lounge areas, and hotel business center.

c. Sustain the Zoning Administrator's Determination to Approve a Conditional Use, pursuant to Los Angeles Municipal Code Section 12.24-W,24, to allow a Hotel located within 500 feet of a Residential Zone.

d. Sustain the Zoning Administrator’s Determination to Approve a Coastal Development Permit, pursuant to Los Angeles Municipal Code Section 12.20.2, for the Proposed Project in the Single Permit Jurisdiction of the California Coastal Zone.

e. Sustain the Zoning Administrator’s Determination to Approve a Site Plan Review, pursuant to Los Angeles Municipal Code Section 16.05-C,1(b), for the construction of a mixed-use project comprised of more than 50 guest rooms.

f. Sustain the Zoning Administrator's Determination to Approve a Project Permit Compliance Review, pursuant to Los Angeles Municipal Code Section 11.5.7, for a project within the North Venice Subarea of the Venice Coastal Zone Specific Plan.

g. Sustain the Zoning Administrator's Determination to Approve a Mello Act Compliance review, pursuant to Sections 65590 and 65590.1 of the California Government Code, for a project located within the Coastal Zone.

h. Sustain the Zoning Administrator’s Determination to Approve a Waiver of Dedication and/or Improvements, pursuant to Los Angeles Municipal Code Section 12.37-1,3, to provide a 5-foot dedication on Electric Avenue in lieu of the 7.5 feet otherwise required and to provide a 2-foot dedication on Westminster Avenue in lieu of the 5 feet otherwise required.

i. Adopt the Revised Conditions and Findings.

Applicant: Dan Abrams, Wynkoop Properties, LLC

Representative: Dana Sayles, Three6ixty

Case No. ZA-2012-3354-CUB-CU-CDP-SPR-SPP-MEL-WDI-1A
Fiscal Impact Statement: None submitted by the Department of City Planning. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - SEPTEMBER 15, 2020

(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 15, 2020)

(On August 25, 2020, Council adopted Motion (Bonin - Blumenfield), pursuant to Charter Section 245, asserting jurisdiction over the July 15, 2020 action of the WLAAPC.)

ITEM NO. (21)
20-1031
CD 8

CONSIDERATION OF MOTION (HARRIS-DAWSON - RYU) relative to identifying funding for hiring and training Community Intervention Workers for the Safe Passages Program in two South Los Angeles parks.

Recommendation for Council action:

INSTRUCT the City Administrative Officer to identify $220,000 in funding for hiring and training Community Intervention Workers for the Safe Passages Program in two South Los Angeles parks in Council District 8 that do not currently have Community Intervention Workers.

Community Impact Statement: None submitted.

(Budget and Finance Committee waived consideration of the above matter)

ITEM NO. (22)
20-0011-S9
CD 13

MOTION (O'FARRELL - MARTINEZ) relative to funding a dedicated street improvement program including tree trimming, sidewalk repair and other improvement projects to be provided by the Bureau of Street Services.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. TRANSFER and APPROPRIATE $358,955 in the Council District 13 portion of the Street Furniture Revenue Fund No. 43D/50 and $391,045 in the AB1290 Fund No. 53P, Account No. 281213 (CD 13 Redevelopment Projects - Services, (Total $750,000), to the below listed accounts and in the amounts specified in the Street Services Fund No. 100/86 to support a dedicated street improvement program in Council District 13 including tree trimming, sidewalk repair and other improvement projects.

<table>
<thead>
<tr>
<th>Account No.</th>
<th>Title</th>
<th>Amount</th>
</tr>
</thead>
</table>

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2. AUTHORIZE the Bureau of Street Services to make any corrections, clarifications or revisions to the above fund instructions, including any new instructions, in order to effectuate the intent of this Motion, and including any corrections and changes to fund or account numbers; said corrections / clarifications / changes may be made orally, electronically or by any other means.

ITEM NO. 20-1148
CD 3

MOTION (BLUMENFIELD - PRICE) relative to funding weed abatement services on a median on Ventura Boulevard between Oakdale Avenue and Jumilla Avenue.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

TRANSFER and APPROPRIATE $2,700 in the AB1290 Fund No. 53P, Account No. 281203 (CD 3 Redevelopment Projects - Services) to the Street Services Fund No. 100/86, Account No. 1090 (Salaries - Overtime) for weed abatement services on a median on Ventura Boulevard between Oakdale Avenue and Jumilla Avenue; and that the Bureau of Street Services be authorized to make any technical corrections to the above instructions in order to effectuate the intent of this Motion.

ITEM NO. 20-1147
CD 9

MOTION (PRICE - O’FARRELL) relative to coordinating a street banner campaign for Thomas Jefferson High School to increase the campus’s visibility and to serve as part of their educational campaign.

Recommendations for Council action:

1. APPROVE, in accordance with the Los Angeles Municipal Code Section 62.132, the Street Banner Program identifying Thomas Jefferson High School, as a City of Los Angeles Non-Event Street Banner Program for the period of September 2020 to September 2021.

2. APPROVE the content of the street banner designs, attached to the Motion.
APPROVE the Final Maps and Adopt the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

(a)

20-1117
CD 2

FINAL MAP OF TRACT NO. 72966 located at 7939-7945 Coldwater Canyon Avenue northerly of Blythe Street.

(Bond No. C-136719)
Subdivider: 7927 Coldwater, LLC; Surveyor: Kris Rigdon

Fiscal Impact Statement: The subdivider has paid a fee of $9,064 for the processing of this final tract map pursuant to Section 19.02(A)(2) of the Los Angeles Municipal Code. No additional City fund are needed.

Community Impact Statement: None submitted.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).