SPECIAL MEETING
AGENDA
BOARD OF PUBLIC WORKS
FRIDAY, JUNE 12, 2020
1:30 PM

Edward R. Roybal BPW Session Room
Room 350 City Hall
200 North Spring Street
Los Angeles, California 90012

Members: Kevin James, President
Aura Garcia, Vice President
Dr. Michael R. Davis, Pres. Pro-Tem
Jessica M. Caloza
M. Teresa Villegas

(Dr. Fernando Campos, Executive Officer 213-978-0261)
Click here for the entire agenda packet / documents

Agenda, related board reports and attachments are available on-line at the BPW website at: http://bpw.lacity.org/ or via link below.

BPW meetings can be listened to by dialing:
213-621-CITY (Metro), 818-904-9450 (Valley),
310-471-CITY (Westside), 310-547-CITY (San Pedro Area); or

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Assistive listening devices are available at the meeting; upon advance notice, other accommodations, such as sign language interpretation, and translation services can be provided. Contact the Executive Officer's office at 213-978-0262. TDD available at 213-978-2310.

Written material supporting agenda items can be reviewed prior to each Board meeting at the public counter, 200 North Spring Street Room 355, between the hours
of 8:00 a.m. and 4:00 p.m.

PUBLIC INPUT AT BOARD MEETINGS:

In conformity with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Board meeting will be conducted entirely telephonically.

Members of the public who wish to offer public comment to the Board should submit written comments via Google form at https://bit.ly/DPWCommentForm or call +1 669 254 5252 and use Meeting ID No. 160 278 3583. Press # again when prompted for participant ID.

VOTING AND DISPOSITION OF ITEMS - Items require a majority vote of the entire membership of the Board (3 votes) for approval.

Any member of the Board may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Board of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the Agenda number, meeting date and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of three members of the Board.

The Board rules provide that all items adopted by the Board will not be distributed or presented to the Mayor, or other designated office, until the adjournment of the regular Board meeting following the date of the Board action. A motion to send an item "forthwith", if adopted by three (3) votes, suspends these rules and requires the Board Secretariat to forward the matter to the Mayor, or other office, without delay.

NOTICE TO PAID REPRESENTATIVES:

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

NEIGHBORHOOD COUNCIL COMMENTS

Discussion with Neighborhood Council representatives on Neighborhood
Council Resolutions or Community Impact Statements filed with the City Clerk which relate to any agenda item listed or being considered on this agenda for the Board of Public Works (LAAC 22.819, Ordinance 184243).

AGENDA ITEMS

APPROVAL OF MINUTES FROM

   (1)

TUESDAY, JUNE 2, 2020

MOTION(S)

BPW-2020-0376 (2)

CD ALL  AFE - CAREER COMMUNICATIONS GROUP, INC

Bureau of Sanitation and Office of Accounting are requesting Board approval and execution of an Authority for Expenditure in the amount of $21,100 to sponsor an exhibit booth space for the 2020 Black Engineer of the Year Award Science Technology Engineering and Math Conference. The Bureau of Sanitation is also requesting 6 registrations and 2 private interview spaces for the event. The conference will be held in Washington DC from February 13 to 15, 2020.

(AE 20760672M, Fund No. 760 - Sewer Operations & Maintenance Fund, Dept No. 50, Appropriation Unit 50SX82)

BPW-2020-0377 (3)

CD 5, 13  AFE - MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

Bureau of Sanitation and Office of Accounting are requesting Board approval and execution of an Authority for Expenditure in the amount of $100,000 for participation in the FY 2019-20 LA River Kayaking Activities, which took place 5/30/19 to 9/30/19 at the Sepulveda Basin and Elysian Valley.

(AE 20760851M, Fund No. 760 - Sewer Operations & Maintenance Fund, Dept No. 50, Appropriation Unit 50SX82)
BPW - June 12, 2020

*** END ***
TUESDAY, JUNE 2, 2020
AFE - CAREER COMMUNICATIONS GROUP, INC

Bureau of Sanitation and Office of Accounting are requesting Board approval and execution of an Authority for Expenditure in the amount of $21,100 to sponsor an exhibit booth space for the 2020 Black Engineer of the Year Award Science Technology Engineering and Math Conference. The Bureau of Sanitation is also requesting 6 registrations and 2 private interview spaces for the event. The conference will be held in Washington DC from February 13 to 15, 2020.

(AE 20760672M, Fund No. 760 - Sewer Operations & Maintenance Fund, Dept No. 50, Appropriation Unit 50SX82)
Department of Public Works
Transmittal of Authority for Expenditure Document for Approval by the Board

Date: June 08, 2020

To: Fernando Campos, Executive Officer
   Board of Public Works

From: BPW-Office of Accounting
   For – Bureau of Sanitation

Re: Authority for Expenditure Number: AE 20760672M $21,100.00

The Department’s procedures require that the attached Authority for Expenditure be approved by the Board of Public Works.

Please schedule it on the Board agenda for next meeting.

After approval by the Board, please transmit it to a Commissioner for approval as “Head of Department.” The approved document should then be returned to the Office of Accounting for further processing. Please contact the following person for pick-up.

OOA
   Attn: Jefferson Eligio
   Email: Jefferson.eligio@lacity.org or (213) 978-0915

   Room 924, City Hall

For additional information on this AE if needed, please call DEBORAH PEOPLES (213) 485-2696
### Details

**Authoritative for Expenditure**

- **Department:** PW/ LASAN and ENVIRONMENT

**Financial Information**

- **Department Code:** PW
- **Doc Dept. Code:** AE
- **Document ID:** 760672M
- **Document Date:** 03/18/2020
- **Accounting Period:** 03/18/2020
- **Budget Year:** 20

**Vendor Information**

- **Vendor Code:** VC0000033772
- **Vendor Name:** Career Communications Group, Inc
- **Address:** 729 East Pratt Street, Suite 504, Baltimore, MD 21202-3101
- **Contact:** Alex Venetta, avenetta@ccgmag.com

**Description**

Through Career Communications Group, Inc., LA Sanitation and Environment will be sponsoring an exhibit booth space for the 2020 BEYA STEM Conference. LA Sanitation and Environment is also requesting 6 registrations and 2 private interview spaces for the event. Each year, the BEYA STEM Conference brings professionals and students together for three days for experience sharing and career information. The conference will be held in Washington DC from February 13 to 15, 2020.

### Financial Details

- **Account:** 760 - SEWER OPERATIONS & MAINTENANCE FUND (SCMO)
- **Not Impact to General Fund:** N/A
- **Original/Adjusted Auth. Total:** $21,100.00
- **Contract or Offer No.:** (Strike Out One)

**Line Item Details**

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Fund</th>
<th>Dept.</th>
<th>Appr. Unit</th>
<th>Object</th>
<th>DOBJ</th>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>01</td>
<td>760</td>
<td>50</td>
<td>50SX82</td>
<td>304</td>
<td>30400</td>
<td>Exhibit Booth Space, Registrations, Interview</td>
<td>$21,100.00</td>
</tr>
</tbody>
</table>

**For:**

TO THE OFFICE OF THE CONTROLLER:

PURSUANT TO PROVISIONS OF THE CITY CHARTER AND TO THE ANNUAL DEPARTMENTAL BUDGET APPROPRIATIONS OR OF APPROPRIATIONS MADE SUBSEQUENT TO THE BUDGET. THIS IS AUTHORITY TO ISSUE A DEMAND ON THE FUND AND DEPARTMENT DESCRIBED ABOVE.

**By:** Shari Kuroki, Division Manager

3/14/2020

READ THIS CAREFULLY: THIS A.F.E. MUST BE APPROVED FOR FUNDS BY THE CITY CONTROLLER BEFORE SERVICE IS RENDERED. THIS FORM SHALL NOT BE USED FOR THE PURCHASE OF MATERIALS, SUPPLIES OR RENTAL OF EQUIPMENT. INVOICES IN DUPLICATE MUST BE FORWARDED TO THE DEPARTMENT TO WHICH SERVICES WERE RENDERED.
DATE: February 25, 2020

TO: Georgia Mattera, Chief Deputy Controller
Office of the Controller

ATTN: Minyeong Chen, Financial Management Specialist V
Office of the Controller

FROM: Shari Kuroki, Division Manager
Administration Division
LA Sanitation and Environment

SUBJECT: AFTER THE FACT MEMO FOR AUTHORITY FOR EXPENDITURE - AE20760672M

This memorandum will serve to explain the delay in submitting Authority for Expenditure (AFE) number AE20760672M for Career Communications Group, Inc. The AFE covers the cost of one exhibit booth space, six flexible registrations, and two private interview spaces at the 2020 BEYA STEM Conference held in Washington D.C. from February 13-15, 2020.

The AFE was originally submitted in January 2020 after receiving an invoice from the vendor. The AFE was submitted for processing at this time, however, on February 3, 2020 staff was informed that Commissioner Davis would also be attending the conference and additional registrations and space was needed. Once a new invoice was received for the correct amount ($21,100), the AFE was resubmitted on February 25, 2020.

This expenditure will be paid from Fund 760, Department 50, Appropriation Account 50SX82, Department Object 30400, Unit 82006000, Work Order $10FPURC.

Should you have any questions or require additional information, please contact Jennifer Martinez, Management Analyst at (323) 342-6262. Thank you.
DATE: February 25, 2020

TO: Georgia Mattera, Chief Deputy Controller
    Office of the Controller

ATTN: Min Chen, Financial Management Specialist V
     Office of the Controller

FROM: Shari Kuroki, Division Manager
      Administration Division
      LA Sanitation and Environment

SUBJECT: BEYA STEM CONFERENCE - AE20760672M

LA Sanitation and Environment (LASAN) is currently recruiting entry level Environmental Engineering Associates. Part of this targeted recruitment effort involves visiting colleges, career fairs and conferences. Each year, the BEYA STEM Conference brings professionals and students together for 3 days of experience sharing and career information. Therefore, LASAN staff will attend the 2020 BEYA STEM conference in Washington D.C. from February 13 thru February 15, 2020.

The fee for the event is $21,100.00. It includes the cost of 1-10' x 10' Exhibit Booth Space, 6-Flexible Registrations and 2-Private Interview Spaces at the conference. This expenditure will be paid from Fund 760, Department 50, Appropriation Account 50SX82, Object 304, Work Order S10FPURC.

If you have any questions or need additional information, please contact Jennifer Martinez at (323) 342-6262.
**INVOICE**

Date: 1/27/2020  
Invoice #: 0613-13071  
Terms: Net 30  
Due Date: 2/26/2020  
P.O. Number:

**Bill To**

Los Angeles Sanitation and Environment  
Diandra Ortiz  
2714 Media Center Drive  
Los Angeles, CA 90065

**Ship To**

Los Angeles Sanitation and Environment  
Diandra Ortiz  
2714 Media Center Drive  
Los Angeles, CA 90065

Federal Tax Id: 52-1394148

<table>
<thead>
<tr>
<th>Quantity</th>
<th>Description</th>
<th>Product</th>
<th>Product Date</th>
<th>Price Extended</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>10' x 10' Exhibit Booth Space</td>
<td>BEYA STEM Conference</td>
<td>February 2020</td>
<td>10,000.00</td>
<td>10,000.00</td>
</tr>
<tr>
<td>6</td>
<td>Flexible Registration</td>
<td>BEYA STEM Conference</td>
<td>February 2020</td>
<td>850.00</td>
<td>5,100.00</td>
</tr>
<tr>
<td>2</td>
<td>Private Interview Space</td>
<td>BEYA STEM Conference</td>
<td>February 2020</td>
<td>3,000.00</td>
<td>6,000.00</td>
</tr>
</tbody>
</table>

**NOTE:** We accept credit card payments. You can pay this invoice safely and securely online using the "View & Pay Invoice" link in the email accompanying this invoice.

Total: $21,100.00

Payments/Credits: $0.00

Balance Due: $21,100.00

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Board of Public Works Meeting - June 12, 2020 -
LWO – DEPARTMENTAL DETERMINATION FORM
REQUIRED DOCUMENTATION FOR ALL CONTRACTS

This form will aid Awarding Departments with determining whether or not a contract is subject to the LWO. It must be completed by the Awarding Department and submitted to the Office of Contract Compliance after the contract has been executed. Incomplete submissions will be returned. Please refer to the endnotes for more details.

AWARDING DEPARTMENT INFO

<table>
<thead>
<tr>
<th>Dept: LASAN</th>
<th>Contract Administrator: Jennifer Martinez</th>
<th>Contact Phone: 323-342-6262</th>
<th>MS#544</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contractor Name: Carner Communications Group, Inc.</td>
<td>Contract #: AE20760672M</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contractor Address: 729 East Pratt Street, Suite 504</td>
<td>City: Baltimore</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: MD</td>
<td>Zip: 21202-3101</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Project/Contract Name: Exhibit Booth Space, Registrations and Interview Space at BEYA STEM Conference</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purpose of Contract: Recruitment and Outreach</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contract Amount: $21,100.00</td>
<td>Term: Start Date 02/13/20</td>
<td>End Date 02/15/20</td>
<td></td>
</tr>
</tbody>
</table>

SECTION I: DETERMINING APPLICABILITY TO LWO

1. Check off ONE box that best describes the contract, then continue to #2. This is a: ☑ New Contract ☐ Contract Amendment #: __________
2. If you checked off "New Contract" above, skip to Question #5 to determine whether this New contract is subject to the LWO.
3. If you checked off "Contract Amendment" please answer the following questions about the original contract:
   a. Was the original contract subject to the LWO? ☑ Yes ☐ No
   b. Was the original contract approved for an exemption? ☑ Yes ☐ No
5. Check off ONE box in Parts A, B, C or D below that best describes the contract, then continue to #10.
   These are contracts NOT SUBJECT, NOT APPLICABLE to LWO:
   These contracts MAY or MAY NOT BE SUBJECT, or MAY or MAY NOT BE APPLICABLE to LWO:

<table>
<thead>
<tr>
<th>PART A</th>
<th>PART B</th>
<th>PART C</th>
<th>PART D</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ ☐ Other governmental entity ☐</td>
<td>☑ ☐ Service contract that is less than 3 months OR $25,000 or less ☐</td>
<td>☑ ☐ Public leases or licenses ☐</td>
<td>☑ ☐ City Financial Assistance recipient (CFAR) ☐</td>
</tr>
<tr>
<td>☑ ☐ Purchase or rental of goods, equipment, property ☐</td>
<td>☑ ☐ Service contract that is at least 3 months AND over $25,000. ☑</td>
<td>☑ ☐</td>
<td>☑ ☐</td>
</tr>
<tr>
<td>☑ ☐ Construction contract ☑</td>
<td>☑ ☐</td>
<td>☑ ☐</td>
<td>☑ ☐</td>
</tr>
<tr>
<td>☑ ☐ Funded by Business Improvement District (BID) assessment money ☑</td>
<td>☑ ☐</td>
<td>☑ ☐</td>
<td>☑ ☐</td>
</tr>
<tr>
<td>☑ ☐ Financial assistance is below both LWO CFAR thresholds: (a) Financial assistance must be less than $1 Million in a 12-month period AND (b) is less than $102,000 if on a continuing basis (such as a loan at a rate lower than the applicable Federal Rate). ☑</td>
<td>☐ ☑</td>
<td>☐ ☑</td>
<td>☑ ☐</td>
</tr>
<tr>
<td>☑ ☐</td>
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<td>☑ ☐</td>
</tr>
</tbody>
</table>

6. If you checked off any box in Part A - THIS FORM IS NOW COMPLETE - PLEASE SUBMIT PAGE 1 ONLY TO OCC.
7. If you checked off a box in Part B or C, skip to #8.
8. If you checked off the box in Part D, skip to #13.
9. If you have a service contract, answer questions a, c and d only, then continue to #10.
10. If you have a public lease/license, answer questions b, c and d only, then continue to #10.
11. If you have a service contract, answer questions a, c and d only, then continue to #10.
12. If you checked off ANY boxes in the YES column, this contract is APPLICABLE TO THE LWO (IT IS SUBJECT). Continue onto SECTION II. Otherwise, continue to #11.
13. If you checked off NO this contract is NOT APPLICABLE TO THE LWO (IT IS NOT SUBJECT). Please submit page 1 only to OCC. Otherwise, continue to question #15.
14. Answer the following question to determine whether the CFAR is subject to the LWO, then continue to #14.
15. Answer the following questions to determine whether the CFAR is subject to the LWO:
16. If you checked off ANY boxes in the YES column, this contract is APPLICABLE TO THE LWO (IT IS SUBJECT). Continue onto SECTION II. Otherwise, this contract is NOT APPLICABLE TO THE LWO (IT IS NOT SUBJECT). Please submit page 1 only to OCC.
PARTNERSHIP OPPORTUNITIES
FEBRUARY 13-15, 2020
WASHINGTON MARRIOTT WARDMAN PARK
WASHINGTON, DC

WHERE THE STEM COMMUNITY UNITES

WWW.BEYA.ORG

For the past 34 years, BEYA, as the premier STEM career development event for HBCU students, faculty, and professionals, continues to serve as the gateway to the best STEM workplaces in the nation, representing a diverse community of students, faculty, and professionals. BEYA is committed to providing a diverse and inclusive environment that fosters professional development and networking opportunities for all STEM students.

WHO ATTENDS?

46% Female

NUMBER OF SCHOOLS REPRESENTED

39%

BEYA19: saw a record number of college students enrolled from 186 institutions from 32 states.

HOW PREPARED IS THE ENTRY-LEVEL TALENT POOL?

41% have a GPA of 3.0

AVERAGE HIRE PER PARTNERSHIP LEVEL

TYPES OF INSTITUTIONS

76% Community College

6% 4-Year Institutions

3% Historically Black Institutions

18% 2-Year Institutions

3% Research Institutions
DIAMOND ($50,000)
Diamond partnership provides notable presence and highlights your company and brand with event visibility and excellent on-site presence. Opportunities include networking, social media interaction, employee training, and premier exhibit hall placement.

**EXHIBIT ELEMENTS**
- 20’ x 30’ island with (2) 6’ draped tables, (4) chairs, (1) wastebasket, and (1) 7’ x 44” one-line booth
- ID sign
- One (1) 8’ x 8’ interview booth (Saturday only)
- Option to purchase additional interview booths at $2,000 each for both days
- Up to five (5) job position searches and candidate matches through JobMatch Lite for up to 6 months (service begins when partnership is confirmed)

**ACCESS**
- 20 full conference registrations (for general events only)
- 2 Technology Recognition Luncheon tables (10 seats each)
- 15 BEYA Engineering Downs Breakfast seats
- 20 BEYA Gala seats
- Add Sense & Stripes Dinner tickets starting at $250 each
- 10 recruiter badges for exhibit hall staff
- Option to purchase unlimited exhibit hall passes at $250 each

**BRANDING AND COMMUNICATIONS**
- Premier placement of your logo linked to your organization’s career website from the BEYA conference website exhibitors page
- Logo, link, and a custom organization description on the BEYA website and in the BEYA app
- Mobile app recognition which includes your logo on the sponsor page
- Listing in Conference Guide as a Diamond partner
- Full page 4-C advertisement in US Black Engineer & IT magazine

**COMPLETE PRESENCE**
- First option to assign speaker, panelist, or moderator for a BEYA seminar or workshop
- First option on dedicated private meeting space for the duration of the conference
- 30-minute company-organized session for attendees
- One (1) senior level Award Presenter at the BEYA Gala or the HBCU Engineering Deans’ Breakfast
- First option to host and present an interactive learning display for pre-college students on Friday

**The diversity of students attending from various colleges and universities was outstanding. The HBCUs were well represented, as was the ISPS and mainstream institutions.**

**MAKE IT YOUR OWN**
DIAMOND PACKAGE
$500,000
You can NOW achieve your individualized presence by creating your own partnership package from a list of 15 career items! See attached page 9.
PLATINUM ($40,000)

Platinum partnership offers access to thousands of STEM workers and an excellent platform to elevate brand awareness. Opportunities include networking, social media interaction, employee training, and prime exhibit hall placement.

EXHIBIT ELEMENTS
• 20' x 20' stand with (2) 6' draped tables, (2) chairs, (1) wastebasket, and (1) 77' x 44' one-line booth ID sign
• One (1) 8' x 8' interview booth (Saturday only)
• Option to purchase additional interview booths at $2,000 each (for both days)
• Up to 3 interview booths per partner and candidate match through JobMatch Up to 6 months (Service begins when partnership is confirmed)

BRANDING AND COMMUNICATIONS
• Prime placement of your logo linked to your organization's career website from the BEYA conference website exhibitors page
• Logo, link, and a custom organization description on the BEYA website and in the BEYA app
• Mobile app recognition which includes your logo on the sponsor page
• Listing in Conference Guide as a Platinum partner
• Full-page 4/1 advertisement in US Black Engineer & IT magazine

COMPLETE PRESENCE
• First option to assign speaker, panelist, or moderator for a BEYA seminar or workshop
• First option on dedicated private meeting space for the duration of the conference
• Sponsor assign speaker, panelist, or moderator to a BEYA seminar or workshop
* Must confirm speaker by August 31 and is based on Availability

GOLD ($30,000)

Gold partnership provides your choice of prime exhibit hall location and powerful opportunities for brand awareness and choice exhibit hall location.

EXHIBIT ELEMENTS
• 20' x 10' booth with (2) 6' draped tables, (2) chairs, (1) wastebasket, and (1) 77' x 44' one-line booth ID sign
• One (1) 8' x 8' interview booth (Saturday only)
• Option to purchase additional interview booths at $2,000 each (for both days)
• Up to 3 interview booths per partner and candidate match through JobMatch Up to 6 months (Service begins when partnership is confirmed)

ACCESS
• 10 full conference registrations for general events only
• Add Technology Recognition Luncheon table starting at $1,500 each
• Add 8 BEYA Gala seats
• Add Stars & Stripes Dinner tickets starting at $250 each
• Add recruiter badges for exhibit hall staff
• Option to purchase unlimited exhibit hall passes at $250 each

BRANDING AND COMMUNICATIONS
• Choice placement of your logo linked to your organization's career website from the BEYA conference website exhibitors page
• Logo, link, and a custom organization description on the BEYA website and in the BEYA app
• Mobile app recognition which includes your logo on the sponsor page
• Listing in Conference Guide as a Gold partner
• Full-page 4/1 advertisement in US Black Engineer & IT magazine

COMPLETE PRESENCE
• First option to assign speaker, panelist, or moderator for a BEYA seminar or workshop
• First option on dedicated private meeting space for the duration of the conference
• Sponsor assign speaker, panelist, or moderator to a BEYA seminar or workshop
* Must confirm speaker by August 31 and is based on Availability

"When you take a risk that nobody else wants, there is no question as to who is responsible when it succeeds.”

Richard Branson
SILVER ($20,000)

Silver partnership offers basic yet powerful brand awareness and quality exhibit hall presence. Explore add-on enhancements to customize your experience.

**EXHIBIT ELEMENTS**
- 10' x 10' booth with (1) 6' draped table, (2) chairs, (1) wastebasket, and (1) 7" x 44" one-line booth ID sign
- Option to purchase 8' x 8' interview booth at $2,000 each (for both days)
- Up to two (2) job position searches and candidate match through Job Match for up to 6 months (Service begins when partnership is confirmed)

**ACCESS**
- 5 full conference registrations for general events only
- Add Technology Recognition Luncheon table starting at $1,500 each
- Add Stars & Stripes Dinner tickets starting at $250 each
- Add HBCU Engineering Deans' Breakfast tickets starting at $1,500 each
- Add BEYA Gala seats starting at $150 each
- 3 recruiter badges for exhibit hall staff
- Option to purchase exhibit hall passes at $250 each (limit 2)

**BRANDING AND COMMUNICATIONS**
- Quality placement of your logo linked to your organization's career website from the BEYA conference website home page
- Mobile app recognition which includes your logo on the sponsor page
- Listing in Conference Guide as a Silver partner
- Full page 4C advertisement in US Black Engineer & IT magazine

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BRONZE ($15,000)

Bronze partnership offers basic and economical yet powerful brand awareness and exhibit hall presence. Explore add-on enhancements to customize your experience.

**EXHIBIT ELEMENTS**
- 10' x 10' booth with (1) 6' draped table, (2) chairs, (1) wastebasket, and (1) 7" x 44" one-line booth ID sign
- Option to purchase 8' x 8' interview booth at $2,000 each (for both days)
- One (1) job position search and candidate match through Job Match for up to 6 months (Service begins when partnership is confirmed)

**ACCESS**
- 2 full conference registrations for general events only
- Add Technology Recognition Luncheon table starting at $1,500 each
- Add Stars & Stripes Dinner tickets starting at $250 each
- Add HBCU Engineering Deans' Breakfast tickets starting at $1,500 each
- Add BEYA Gala seats starting at $150 each
- 2 recruiter badges for exhibit hall staff
- Option to purchase additional exhibit hall staff passes at $250 each (limit 2)

**BRANDING AND COMMUNICATIONS**
- Placement of your logo linked to your organization's career website from the BEYA conference website home page
- Mobile app recognition which includes your logo on the sponsor page
- Listing in Conference Guide as a Bronze partner
- One-half page advertisement in US Black Engineer & IT magazine

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NEW

**MAKE IT YOUR OWN**

**SILVER PACKAGE $10,000**

You can now achieve your individualized priorities by creating your own partnership package from a list of all the items listed above. List available on page 5.
LOOKING TO CUSTOMIZE YOUR PACKAGE OR IDEAS OF HOW TO ENHANCE YOUR PARTNERSHIP?
The official descriptive list of sponsorship opportunities is available for download online at www.beya.org

Following is the list of sponsorships offered:

<table>
<thead>
<tr>
<th>NETWORKING WITH CONFERENCE ATTENDEES:</th>
<th>RECRUITING ENHANCEMENTS (CONT.)</th>
<th>EMPLOYER OF CHOICE VISIBILITY:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>BEYA Alumni Welcome Reception</strong></td>
<td>500 College Student Lunch Vouchers: $20 - $10,000</td>
<td>BEYA Alumni Ceremony Initial...</td>
</tr>
<tr>
<td><strong>BEYA Gala After Party</strong></td>
<td>Algeria Welcome Reception: $10,000</td>
<td><strong>HBCU Engineering Deans' Brunch:</strong> $50,000</td>
</tr>
<tr>
<td><strong>BEYA Leadership Vision</strong></td>
<td><strong>BEYA Leaders Networking Suite (Guaranteed): $15,000</strong></td>
<td><strong>HBCU Engineering Deans' Brunch:</strong> $50,000</td>
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<tr>
<td><strong>BEYA Summer Track</strong></td>
<td><strong>Student Leadership Dinner:</strong> $15,000</td>
<td><strong>BEYA Awards Ceremony:</strong> $250/$150</td>
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<tr>
<td><strong>CONNECTING WITH THE HBCU ENGINEERING DEANS:</strong></td>
<td><strong>STEM Pipeline Development:</strong></td>
<td><strong>CONFERENCE VISIBILITY:</strong></td>
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<tr>
<td><strong>HBCU Engineering Deans' Brunch:</strong></td>
<td><strong>BEYA Pre-College Program:</strong> $25,000</td>
<td>Conference Bag: $12/Net...</td>
</tr>
<tr>
<td><strong>AMIE Board Meeting</strong></td>
<td><strong>STEM Pipeline Development:</strong></td>
<td>Conference Badges and Lapel...</td>
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<tr>
<td><strong>HBCU Engineering Deans' Roundtable:</strong></td>
<td><strong>BEYA Pre-College Program:</strong> $25,000</td>
<td>Conference Bag Co-Op: $20/Net...</td>
</tr>
<tr>
<td><strong>RECRUITING ENHANCEMENTS:</strong></td>
<td><strong>College Student Welcome Package:</strong> $15,000</td>
<td>Exhibit Hall Concessions: Br...</td>
</tr>
<tr>
<td><strong>BEYA College Workshop:</strong></td>
<td><strong>CGS Pre-College Program Resource Guide:</strong> $15,000</td>
<td>Hotel Lobby Columns: 2 (Total...</td>
</tr>
<tr>
<td><strong>College Student Welcome Package:</strong></td>
<td><strong>Pre-College Program Conference Bag:</strong> $15,000</td>
<td>Hotel Key Cards:** $8.25/Net...</td>
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<td><strong>for Saturday: $25:</strong></td>
<td><strong>Conference Brag Bag/Bracelet:</strong> $15,000</td>
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<tr>
<td><strong>BEYA College Welcome Package:</strong></td>
<td><strong>Conference Brag Bag:</strong> $15,000</td>
<td>Hotel Lobby Columns: 2 (Total...</td>
</tr>
<tr>
<td><strong>Student Leadership Dinner:</strong></td>
<td><strong>Conference Brag Bag:</strong> $15,000</td>
<td>Hotel Lobby Columns: 2 (Total...</td>
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</table>

**BUSINESS DEVELOPMENT:**

- **VIP Guest Room:** $20,000
- **Sponsors Lounge:** $20,000
- **Conference Room:** $15,000
- **Student Leadership Dinner:** $15,000

**STEM PIPELINE DEVELOPMENT:**

- **BEYA Pre-College Program:** $25,000
- **CGS Pre-College Program Resource Guide:** $15,000
- **Pre-College Program Conference Bag:** $15,000

**CONFERENCE VISIBILITY:**

- **Conference Bag: $12/Net:** $60,000
- **Conference Badges and Lapel:** $25,000
- **Conference Bag Co-Op:** $20,000
- **Exhibit Hall Concessions: Br...** $15,000
- **Hotel Lobby Columns: 2 (Total...** $8.25/Net
- **** **Exhibit Hall Concessions: Bar...** $15,000
- **Conference Brag Bag/Bracelet:** $15,000
- **Conference Brag Bag:** $15,000
- **Conference Bag:** $15,000
- **Conference Bag:** $15,000
Vendor/Customer

<table>
<thead>
<tr>
<th>Address Type</th>
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<th>City</th>
<th>State/Province</th>
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<tbody>
<tr>
<td>Payment</td>
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</tr>
<tr>
<td>Ordering</td>
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Active From: 01/17/2019
Active To:   
Default Record: 
Mail Returned: 
Active Address: Yes

Address Information:
- **Address ID**: AD001
- **Street 1**: Group, Inc
- **Street 2**: 729 E. Pratt St, Suite 504
- **City**: Baltimore
- **State/Province**: MD
- **Zip/Postal Code**: 21202
- **Country**: US
- **Phone**: NO PHONE
- **Phone Extension**: 
- **County**: 
- **County Name**: 

Languages:
- English

Vendor Transaction History
BPW Meeting - Item (3)

BPW-2020-0377

CD 5, 13

**AFE - MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

Bureau of Sanitation and Office of Accounting are requesting Board approval and execution of an Authority for Expenditure in the amount of $100,000 for participation in the FY 2019-20 LA River Kayaking Activities, which took place 5/30/19 to 9/30/19 at the Sepulveda Basin and Elysian Valley.

(AE 20760851M, Fund No. 760 - Sewer Operations & Maintenance Fund, Dept No. 50, Appropriation Unit 50SX82)

**ATTACHMENTS:**

<table>
<thead>
<tr>
<th>Description</th>
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<tbody>
<tr>
<td>AFE_MOUNTAINREC</td>
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</table>
Department of Public Works
Transmittal of Authority for Expenditure Document for Approval by the Board

Date:  June 08, 2020

To:    Fernando Campos, Executive Officer
       Board of Public Works

From:  BPW-Office of Accounting
        For – Bureau of Sanitation

Re:    Authority for Expenditure Number:  AE 20760851M $100,000.00

The Department’s procedures require that the attached Authority for Expenditure be approved by the Board of Public Works.

Please schedule it on the Board agenda for next meeting.

After approval by the Board, please transmit it to a Commissioner for approval as “Head of Department.” The approved document should then be returned to the Office of Accounting for further processing. Please contact the following person for pick-up.

OOA
Attn: Jefferson Eligio
Email: Jefferson.eligio@lacity.org or (213) 978-0915

Room 924, City Hall

For additional information on this AE if needed, please call DEBORAH PEOPLES (213) 485-2696
LA Sanitation and Environment (LASAN) is requesting the Office of the Controller to authorize expenses in the amount of $100,000 from the Sewer Operations & Maintenance Fund to the Mountains Recreation & Conservation Authority (MRCA) for participation in the FY2019-20 LA River Kayaking Activities, which took place 5/30/19 to 9/30/19 at the Sepulveda Basin (Council District Number 5) and Elysian Valley (Council District Number 13). There is no impact to the General Fund.

This participation gives LASAN access to the LA River for monitoring water quality and health assessments. Using MRCA’s services, staff can access the middle sections of the river that are normally inaccessible from the banks or the bridges. This activity also supports the One Water LA Plan, which promotes sustainability and multi-beneficial water projects.

Eva P. Sung, Division Manager

TO THE OFFICE OF THE CONTROLLER:

Pursuant to provisions of the City Charter and to the annual departmental budget appropriations or of appropriations made subsequent to the budget, this authority is to issue a demand on the fund and department described above.

BUREAU OR DIVISION HEAD
Enrique C. Zaldivar, Director

HEAD OF DEPARTMENT
Board of Public Works

ACCOUNTING
Miguel De La Pena, Interim Director

City Attorney Approval of AFE over $5,000

Date: 6/3/2020

(1) Document number, name and address of department must appear on all invoices.

(2) In case of a delay in payment of invoice beyond 30 days following the date of invoice, please notify the controller in writing giving reference to A.F.E. number, and state to what department service was rendered.
DATE: April 8, 2020

TO: Georgia Mattera, Chief Deputy Controller
Office of the Controller

ATTN: Minyeong Chen, Financial Management Specialist V

FROM: Eva P. Sung, Division Manager
LA Sanitation and Environment, Financial Management Division


LA Sanitation and Environment (LASAN) is requesting the Office of the Controller to authorize expenses in the amount of $100,000 from the Sewer Operations & Maintenance Fund to the Mountains Recreation & Conservation Authority (MRCA) for participation in the Fiscal Year 2019-20 L.A. River Kayaking Activities. The Kayaking Activities were arranged during May 30 – September 30, 2019 at the Sepulveda Basin and Elysian Valley.

One of the primary goals of LASAN is to protect the environment. LASAN is the City of Los Angeles’ lead agency in developing programs to address recycled water, stormwater, and wastewater implementation. To assist in meeting this goal, LASAN is developing a One Water LA Plan through the year 2040 to support the City’s sustainability and to continuing implementation of multi-beneficial water resources programs and projects.

MRCA is a local government public entity dedicated to the preservation and management of local open space and parkland, watershed land trails, and wildlife habitat. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, and educational and leadership programs for thousands of youths each year.

MRCA initiated the LA River Kayaking annual activities in 2014. LASAN participates in the MRCA kayaking effort since the LA River is one of the water bodies that receives the majority of its flow from LASAN’s nearby water reclamation plant and is subject to many Total Maximum Daily Loads (TMDLs) and water quality mandates. This participation gives LASAN access to the LA River for monitoring water quality and health assessments. Using MRCA’s services, staff can access the middle sections of the river that are normally inaccessible from the banks or the bridges. In addition, the MRCA will allow for outreach and education of all kayakers regarding the protection of the waters in the river, the value of water reuse and rainwater harvesting in support of the City’s One Water LA Plan.

This GAEAE will be encumbered after the event date due to increasing complexity in obtaining all required documentation due to staff turnover.

This expenditure will be paid from Fund 760, Department 50, Account 50SX82, Object 60107 – Advertising and Public Relations.

If there are any questions or further explanation is needed, please contact Yaowaluck Watanasriroj, Financial Management Division at (213) 485-2304.
Sanitation
Commissioner Briefing Form

Authority Number/LOA Subject Title

<table>
<thead>
<tr>
<th>Authority Number/LOA Subject Title</th>
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<tr>
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<tr>
<td>c) Council District Number: 5 and 13</td>
<td></td>
</tr>
<tr>
<td>d) Will this impact General Fund: No</td>
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</table>

Division
Financial Management Division (FMD)

Vendor
Mountains Recreation & Conservation Authority (MRCA)

Service Description
(list complete description below)
MRCA is a local government public entity dedicated to the preservation and management of local open space and parkland, watershed land trails, and wildlife habitat.

LA Sanitation and Environment (LASAN) is requesting funding for participation in the FY2019-20 LA River Kayaking Activities. The LA River is one of the water bodies that receives the majority of its flow from LASAN’s nearby water reclamation plant and is subject to many Total Maximum Daily Loads (TMDLs) and water quality mandates. Participation gives LASAN access to the LA River for monitoring water quality and health assessments. Using MRCA’s services, staff can access the middle sections of the river that are normally inaccessible from the banks or the bridges. In addition, the MRCA will allow for outreach and education of kayakers regarding the protection of the waters in the river, the value of water reuse and rainwater harvesting in support of the City’s One Water LA Plan.

Duration of funding: May – September 2019
Amount: $100,000.00

Date of Briefing
4/15/2020

Time of Briefing
2 PM

Commissioner Name
Vice President Garcia

Commissioner Signature

For an AE with LOA attached that will be submitted to the board ($20,000 and greater), the following language is to be included on the golden rod, “Authorize the President or two members of the Board of Public Works to execute this service agreement”

* All acronyms are to be spelled out

Note: Please contact Tanyesha Jackson in Administration Section to schedule a briefing with the Commissioner.

Signed form must be submitted in AE package to Purchasing Section.

LASAN Purchasing Section (Rev. 1/2019)
Sanitation
Commissioner Briefing Form

<table>
<thead>
<tr>
<th>Authority Number/LOA Subject Title</th>
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<td>d) Will this impact General Fund: No</td>
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</table>

<table>
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<th>Financial Management Division (FMD)</th>
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<th>Mountains Recreation &amp; Conservation Authority (MRCA)</th>
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Duration of funding: May – September 2019
Amount: $100,000.00

<table>
<thead>
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<th>Date of Briefing</th>
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<tr>
<td>Time of Briefing</td>
<td>2 PM</td>
</tr>
<tr>
<td>Commissioner Name</td>
<td>President James</td>
</tr>
<tr>
<td>Commissioner Signature</td>
<td>[Signature]</td>
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</table>

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* All acronyms are to be spelled out

Note: Please contact Tanyesha Jackson in Administration Section to schedule a briefing with the Commissioner.

Signed form must be submitted in AE package to Purchasing Section.

LASAN Purchasing Section (Rev. 1/2019)
LWO – DEPARTMENTAL DETERMINATION FORM
REQUIRED DOCUMENTATION FOR ALL CONTRACTS

This form will aid Awarding Departments with determining whether or not a contract is subject to the LWO. It must be completed by the AWARDING DEPARTMENT and submitted to the Office of Contract Compliance AFTER THE CONTRACT HAS BEEN EXECUTED. INCOMPLETE SUBMISSIONS WILL BE RETURNED. Please refer to the endnotes for more details.

### SECTION I: DETERMINING APPLICABILITY TO LWO

<table>
<thead>
<tr>
<th>Part A</th>
<th>Part B</th>
<th>Part C</th>
<th>Part D</th>
</tr>
</thead>
<tbody>
<tr>
<td>Service contract that is less than 3 months or $25,000 or less</td>
<td>Public leases or licenses</td>
<td>City</td>
<td></td>
</tr>
<tr>
<td>Other governmental entity</td>
<td>DAA Financial Assistance Recipient (CFAR)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purchase or rental of goods, equipment, property</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Construction contract</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Funded by Business Improvement District (BID) assessment money</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Financial assistance is below both LWO CFAR thresholds</td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

- (a) Financial assistance must be less than $1 Million in a 12-month period AND
- (b) is less than $100,000 if on a continuing basis (such as a loan at a rate lower than the Applicable Federal Rate).

### PART A

If you checked off ANY boxes in Part A - THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC.

### PART B

If you checked off ANY boxes in Part B - THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC.

### PART C

If you checked off ANY boxes in Part C - THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC.

### PART D

1. Check off ONE box that best describes the contract, then Continue to #2. This is a New Contract.
2. If you checked off "New Contract" above, SKIP to Question #6 to determine whether this New contract is subject to the LWO.
3. If you checked off "Contract Amendment," Please answer the following questions about the original contract:
   - Was the original contract subject to the LWO? 
   - Was the original contract approved for an exemption?
4. If you checked off YES to #3a or #3b, THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC.
5. If you checked off NO to #3a AND #3b, Continue to #5 to determine whether this Contract Amendment is subject to the LWO.
6. If you checked off any box in Part A - THIS FORM IS NOW COMPLETE – PLEASE SUBMIT PAGE 1 ONLY TO OCC.
7. If you checked off a box in Part B or C, SKIP TO #8.
8. If you checked off the box in Part D, SKIP TO #13.
9. If you have a service contract, answer questions a, c, and d ONLY, then Continue to #10. If you have a public lease/license, answer questions b, and c ONLY, then Continue to #10.
   - a. Are some of the services rendered by employees whose work site is on property owned by the City?
   - b. Are the services rendered on premises at least a portion of which is visited by substantial numbers of the public on a frequent basis (including, but not limited to, airport passenger terminals, parking lots, golf courses, recreational facilities)?
   - c. Could the services feasibly be performed by City employees if the awarding authority had the requisite financial and staffing resources?
   - d. Has the DAA determined in writing that coverage would further the proprietary interests of the City?
10. If you checked off ANY boxes in the YES column, this contract is APPLICABLE TO THE LWO (it is SUBJECT). Continue onto SECTION II. Otherwise, continue to #11.
11. You DID NOT check off ANY boxes in the YES column. This contract is NOT APPLICABLE TO THE LWO (it is NOT SUBJECT). Fill and submit LW-10, OCC Exemption Application for approval prior to contract execution found here: http://bca.lacila.org/index.cfm?n=occ&n=occ&n=occ. Two forms are then Continued to #12.
12. Has the exemption been approved? If YES, THIS FORM IS NOW COMPLETE – Once the contract has been executed, SUBMIT LW-1, Page 1 ONLY and the APPROVED EXEMPTION FORM to OCC. If NO, Continue onto SECTION IV.
13. Answer the following question to determine whether the CFAR is subject to the LWO, then Continue to #14.
   - a. Does the agreement intend to promote economic development?
14. If you checked off NO this contract is NOT APPLICABLE TO THE LWO (it is NOT SUBJECT). PLEASE SUBMIT PAGE 1 ONLY TO OCC. Otherwise, Continue to Question #15.
15. Answer the following questions to determine whether the CFAR is subject to the LWO:
   - a. Is the Financial Assistance given in a 12-month period and above $1 Million?
   - b. Is the Financial Assistance $100,000 or more on a continuing basis?
16. If you checked off ANY boxes in the YES column, this contract is APPLICABLE TO THE LWO (it is SUBJECT). Continue onto SECTION II. Otherwise, this contract is NOT APPLICABLE TO THE LWO (it is NOT SUBJECT). PLEASE SUBMIT PAGE 1 ONLY TO OCC.

Form OCC/LW-1, Rev. 7/09

Office of Contract Compliance, EEOC Section: (213) 847-2625, MS#138

1

Board of Public Works Meeting
- June 12, 2020 -

Page 28
Sanitation
Commissioner Briefing Form

Authority Number/LOA Subject Title

<table>
<thead>
<tr>
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<tbody>
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Financial Management Division (FMD)

Vendor
Mountains Recreation & Conservation Authority (MRCA)

Service Description
(list complete description below)

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Duration of funding: May – September 2019

Amount: $100,000.00

Date of Briefing

Time of Briefing

Commissioner Name

Commissioner Signature

For an AE with LOA attached that will be submitted to the board ($20,000 and greater), the following language is to be included on the golden rod, "Authorize the President or two members of the Board of Public Works to execute this service agreement."

* All acronyms are to be spelled out

Note: Please contact Tanyesha Jackson in Administration Section to schedule a briefing with the Commissioner:

Signed form must be submitted in AE package to Purchasing Section.
City of Los Angeles - LA Sanitation  
1149 S. Broadway Street, 9th Floor  
LOS ANGELES, CA 90015

<table>
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Biller: SZ PM: FG

Invoice Total: $100,000.00  
Prepaid Amount: ($0.00)  
Balance Due: $100,000.00

City of Los Angeles - LA Sanitation  
1149 S. Broadway Street, 9th Floor  
LOS ANGELES, CA 90015  

Payment to:  
Mountains Recreation & Conservation Authority  
570 W. Avenue 26 # 100  
Los Angeles, CA 90065

TO ENSURE PROPER POSTING TO YOUR ACCOUNT, DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT AND INCLUDE THE INVOICE NUMBER IN THE MEMO PORTION OF THE CHECK.
LA SANITATION
MOUNTAINS RECREATION & CONSERVATION AUTHORITY
570 WEST AVENUE 26, SUITE 100
LOS ANGELES
CA 90065

SERVICE TYPE (CHECK ONE):

ONE TIME ☑ DATE/TIMEFRAME FOR SERVICES: MAY 30 – SEPTEMBER 30, 2019

CONTINUING ☐

INTERMITTENT ☐

IS SERVICE IN CONJUNCTION WITH OTHER BUREAU OR GOVT. ENTITY(IES)? (CHECK ONE)

YES ☐ NO ☑

IF YES, NAMES OF ENTITY(IES):

GAEEA NO. AE20760851M WILL PAY FOR PARTICIPATION IN THE FISCAL YEAR 2019-20 LOS ANGELES RIVER KAYAKING ACTIVITIES. THIS PARTICIPATION GIVES LA SANITATION ACCESS TO THE L.A. RIVER FOR MONITORING WATER QUALITY AND HEALTH ASSESSMENTS. BY JOINING MRCA’S KAYAKING ACTIVITIES, STAFF CAN ACCESS THE MIDDLE SECTIONS OF THE RIVER THAT ARE NORMALLY INACCESSIBLE FROM THE BANKS OR THE BRIDGES. IN ADDITION, ALL PARTICIPANTS WILL REALIZE THAT THE L.A. RIVER IS PART OF AN ECOSYSTEM THAT IS SIGNIFICANT TO LOS ANGELES’ PAST AND FUTURE.

STATE REASON(S) FOR SERVICE(S) TO BE COMPLETED AND PAID THROUGH AE FORMAT RATHER THAN AS A PERSONAL SERVICE CONTRACT OR CITY CONTRACT.

THE EXPENSE IS FOR PARTICIPATION BY MRCA; THIS IS ONLY PAID ONCE A YEAR.

DIVISION: FINANCIAL MANAGEMENT DIVISION
CONTACT PERSON: YAOWALUCK WATANASIRIQUI (213) 485-2304
DATE: APRIL 8, 2020
### Address

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<td>90065</td>
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<td>90065</td>
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Save  Undo  Delete  Insert  Copy  Paste  🌷

Vendor/Customer: 100001255

Active From: 06/15/2011

Active To:

Default Record:  

Mail Returned:  

Active Address: Yes
### Vendor/Customer Information

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### Vendor Approval Status
- Complete

### Customer Approval Status
- N/A

### Headquarters Information
- Department: [Department]
- Unit: [Unit]

### Organization Information
- Organization Type: [Company]
- 1099 Classification: [Other Government]
- Taxpayer ID Number: [2367]
- Taxpayer ID Number Type: [EN]
- Detailed TIN Type: [X]
- Foreign Tax ID: [X]
- 1042-S Recipient Account Number: [X]
- W-8 Form: [X]

### Additional Information
- Active From: 01/01/1950
- Active To: [Active To]
- Last Usage Date: 04/06/2017

---

https://fms.insidela.org/webapp/PRDFIN1X1/Advantage

Board of Public Works Meeting - June 12, 2020 - PAGE 33

3/31/2020
Top
Modify Existing Record  Add New Address

Master Address  Master Contacts  Languages

Vendor Transaction History
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Disbursement Options

- Prenote/EFT
- Remittance Advice
- Vendor Terms
- Accounts Receivable
eMALL
- Location Information
- Executive Compensation
- Change Management

CREATE DOCUMENT > Create New Record Modify Existing Record

UPDATE > Headquarters Add 1099 Information Entry Add 1042-S Reporting Information Entry

Vendor Business Types By Commodity

SEARCH BY > Master Contacts Master Addresses Vendor Commodity Vendor Addresses

Vendor Business Types Vendor Service Areas VCM Query Historical Vendor Information

Vendor Transaction History

https://fms.insidela.org/webapp/PRDFINIXI/Advantage

Board of Public Works Meeting - June 12, 2020 - 3/31/2020
CITY OF LOS ANGELES
Office of Finance - LATAX Report

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L.A. RIVER RECREATION ZONE OPENS ITS SEVENTH SEASON ON MAY 30, 2019

The public is now invited to kayak, walk, and fish on two sections of the river managed by the Mountains Recreation and Conservation Authority.

The Zone is comprised of two routes on the LA River – one in the Sepulveda Basin in Encinó and the other in the Elysian Valley. The Elysian Valley route will be shorter than in previous years due to construction of a bridge at Taylor Yard.

The Recreation Zones provide public access to two different parts of the river that are still in a natural state. Activities include steerable boating such as kayaking and canoeing, fishing, and bird watching. The Recreation Zones are managed by the MRCA in coordination with the City of Los Angeles and Councilmember Mitch O'Farrell, the Army Corps of Engineers, and the County of Los Angeles. Hours are sunrise to sunset, except during and after inclement weather or other adverse conditions. The Recreation Zones will be open through September 30, 2019.

"While storms prevented the Recreation Zones from opening on Memorial Day, we are now beginning another great season," said MRCA Chief Ranger, Fernando Gomez. "We want everyone to check out our website www.lariverrecreation.org to find out about river
conditions, weather, and closure information. A link to the Los Angeles City Sanitation LA River water quality testing is there. You can also learn about how to access the river, and find outfitters who provide guided tours or rent kayaks.

The Sepulveda Basin Recreation Zone is a gentle, two-mile up river and back trip with braided channels, wildlife, and tranquil pools. Of the two Recreation Zones, the Sepulveda Basin offers easy paddling, and less natural obstacles.

Kayakers in the Sepulveda Basin will be able to access the Los Angeles River from Burbank Boulevard west of Woodley Avenue. There is plenty of street parking on Woodley Avenue.

This year, the Elysian Valley kayak route is a 1.7-mile, one-way trip with braided channels and abundant wildlife in the middle of the city. The kayak experience usually includes strong currents, a few rapids, and occasionally falling out of the kayak. Boulders and other obstacles are also common. The new exit point is off of Newell Street near the Frog Spot, as in previous years going downstream on river right.

To access the Elysian Valley Recreation Zone, kayakers can enter the Los Angeles River from MRCA Rattlesnake Park at Fletcher Drive. Parking is available on Fletcher Drive. Access is also available upstream from MRCA Lewis MacAdams Riverfront Park (formerly Marsh Park) whose parking lot entrances are at 2999 Rosanna St. and 2944 Glendenen Street. Public Restrooms are available at MacAdams Park.

"Everyone needs to remember to take safety precautions when going out on the river," said Gomez. "You must wear a Personal Flotation Device (PFD). Use sunscreen and drink plenty of water."

In addition to managing the Recreation Zones, the MRCA will continue its tradition of working with local nonprofits such as Community Nature Connection, and Anahuak Youth to provide free trips to underserved youth and adults for special programs throughout the summer.

The Mountains Recreation and Conservation Authority is a local public park agency dedicated to the preservation and management of open space, urban parkland, watershed lands, trails, and wildlife habitat. The MRCA manages more than 75,000 acres of public parkland and provides natural resources and scientific expertise, critical regional planning services, operations, fire prevention and ranger services, as well as education and leadership programs for thousands of youth each year. It is one of the lead agencies revitalizing the Los Angeles River.

###
Go to http://facitysan.org/lariverquality to check water quality in the L.A. River Rec Zones.

L.A. River Recreation Zones Closed Until May 31 Due to Stormy Weather

RELATED POSTS

Elysian Valley Recreation Zone Is Open for Kayaking.
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Learn About Recreational Use of the L.A. River

L.A. River Recreation Zones Closed Until May 31 Due to Stormy Weather

CONTACT OR FOLLOW US

310-856-7272 Ext. 300
lariverrecreation@mrcal.ca.gov

LATEST NEWS

The Los Angeles River Recreation Zones are Closed for the Season
See you Memorial Day, 2020

.SPONSORED BY:

M itch O'F ARRELL

L A S A N T I A N
Fwd: Summer 2019 LA River Kayaking Invoice

1 message

Pamela Perez <pamela.perez@lacity.org>  
Mon, Apr 6, 2020 at 4:59 PM  
To: Tania Berumen <tania.berumen@lacity.org>, Yaowaluck Watanasriroj <yaowaluck.watanasriroj@lacity.org>

Here you go!
Best,
Pam

Pamela H. Perez, MBA  
LA Sanitation & Environment | Marketing  
C: 213-805-2243  
pamela.perez@lacity.org

For 24/7 service requests, dial 1-800-773-2489 or go online

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- For citywide updates about COVID-19, please visit www.lamayor.org/coronavirus.
- For information about proper hand washing, please visit https://www.youtube.com/watch?v=Dy14EnpU4F4.

Please consider the environment before printing this email

-------- Forwarded message --------

From: Shannon Zia <shannon.zia@mrca.ca.gov>  
Date: Mon, Apr 6, 2020 at 4:53 PM  
Subject: Summer 2019 LA River Kayaking Invoice  
To: Pamela Hirneisen <pamela.perez@lacity.org>

Hi Pamela,

It was really great speaking to you. Attached is the revised invoice. Please don’t hesitate to let me know if there’s any other changes you want me to make 😊

Thank you,

Shannon Zia