

# SUMMARY OF OFFICIAL RESULTS 2025 NEIGHBORHOOD COUNCIL ELECTION CANVASS OF VOTES

## **DEL REY NEIGHBORHOOD COUNCIL (DRNC)**

Tuesday, March 18, 2025

#### **President**

#### (Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * RAVI SANKARAN       | 78         |
| MARGARITA JACKSON     | 15         |

#### **Vice-President**

#### (Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * QUENTON RICHARDS    | 80         |

#### **Treasurer**

## (Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * KEVIN HOFFMAN       | 76         |
| YVETTE BENNER         | 13         |

## Secretary

#### (Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * SARA SIEGAL         | 80         |

## **Outreach Officer**

## (Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * CONNOR TREACY       | 80         |

## **Communications Officer**

## (Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * KEVIN FORSBERG      | 81         |

#### **Land Use Officer**

(Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * TIM JACOBSON        | 82         |

#### **Area A Director**

(Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * JASON DAMATA        | 7          |

#### **Area B Director**

(Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * BARRY ROSENTHAL     | 5          |

## **Area C Director**

(Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * JACLYNNE KROSKRITY  | 15         |
| HANNAH CRUM           | 5          |
| MICHAEL ROTH          | 3          |

#### **Area D Director**

(Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * HERNAN MARTINEZ     | 10         |

## **Area E Director**

(Vote For 1)

| CANDIDATE (* Elected)   | VOTES CAST |
|-------------------------|------------|
| * JACQUELINE LAUDERDALE | 25         |

## **Area F Director**

(Vote For 1)

| CANDIDATE (* Elected) | VOTES CAST |
|-----------------------|------------|
| * ALEXANDER BELL      | 5          |
| JEFFREY TROPP         | 4          |
| MICHAEL C. WATERS     | 1          |

## **Area G Director**

## (Vote For 1)

| CANDIDATE (* Elected)               | VOTES CAST |
|-------------------------------------|------------|
| * MARÍA DEL CARMEN SÁNCHEZ MARTINEZ | 1          |