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**Council File Number**

[14-0455-S10](#)

**Title**

Department of Recreation and Parks / California Department of Education / 2025-26 Summer Food Service Program / Summer Lunch Program

**Last Change Date**

05/08/2026

**Expiration Date**

05/07/2028

**Reference Numbers**

Board Report: 26-087

**Pending in committee**

Arts, Parks, Libraries, and Community Enrichment Committee  
Budget and Finance Committee

**Initiated by**

Board of Recreation and Park Commissioners

**Action History for Council File [14-0455-S10](#)**

Date	Activity
05/08/2026	Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Libraries, and Community Enrichment Committee; Budget and Finance Committee.
05/07/2026	Document submitted by Board of Recreation and Park Commissioners, dated May 7, 2026.