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**Council File Number**

[14-0499-S9](#)

**Title**

2026 Active Transportation Program (ATP) Cycle 8 / Caltrans Active Transportation Program (ATP) / Grant Application

**Last Change Date**

05/22/2026

**Expiration Date**

05/22/2028

**Pending in committee**

Transportation Committee

**Initiated by**

Department of Transportation

**Action History for Council File [14-0499-S9](#)**

**Date**

**Activity**

05/22/2026 Transportation Committee scheduled item for committee meeting on May 27, 2026.

05/21/2026 Department of Transportation document(s) referred to Transportation Committee.

05/19/2026 Document submitted by Department of Transportation, dated May 19, 2026.