
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0989-S67](#)

Title

2028 Olympic and Paralympic Games / Prioritize City of Los Angeles Businesses / Transparent Procurement / Quarterly Reports

Last Change Date

04/15/2026

Expiration Date

04/15/2028

Pending in committee

Ad Hoc Committee on the 2028 Olympic and Paralympic Games

Mover

MARQUEECE HARRIS-DAWSON
CURREN D. PRICE, JR.
HUGO SOTO--MARTÍNEZ

Second

YSABEL JURADO

Action History for Council File [15-0989-S67](#)

Date Activity

04/15/2026 Motion referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games .