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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0989-S68](#)

**Title**

2028 Olympic and Paralympic Games / Enhance City Resources Master Agreement (ECRMA) / Games Agreement / Amendment

**Last Change Date**

04/17/2026

**Expiration Date**

04/17/2028

**Pending in committee**

Ad Hoc Committee on the 2028 Olympic and Paralympic Games

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

YSABEL JURADO  
TRACI PARK

**Action History for Council File [15-0989-S68](#)**

**Date            Activity**

04/17/2026 Motion referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games .