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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0989-S72](#)

**Title**

2028 Olympic and Paralympic Games / Homeless Encampment Resolution / Unhoused Outreach / Housing Placement

**Last Change Date**

07/01/2026

**Expiration Date**

07/01/2028

**Pending in committee**

Ad Hoc Committee on the 2028 Olympic and Paralympic Games  
Housing and Homelessness Committee

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

KATY YAROSLAVSKY

**Action History for Council File [15-0989-S72](#)**

Date	Activity
07/01/2026	Motion referred to Ad Hoc Committee on the 2028 Olympic and Paralympic Games ; Housing and Homelessness Committee.