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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[17-1434-S9](#)

**Title**

2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program / Staffing Levels and Firefighters Training / Grant

**Last Change Date**

08/24/2026

**Expiration Date**

08/20/2028

**Reference Numbers**

Board Report: 26-046

**Pending in committee**

Public Safety Committee

**Initiated by**

Board of Fire Commissioners

**Action History for Council File [17-1434-S9](#)**

| <b>Date</b> | <b>Activity</b>                                                              |
|-------------|------------------------------------------------------------------------------|
| 08/24/2026  | Board of Fire Commissioners document(s) referred to Public Safety Committee. |
| 08/20/2026  | Document submitted by Board of Fire Commissioners, dated August 19, 2026.    |