
Office of the City Clerk, City of Los Angeles

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Council File Number

[18-0384-S20](#)

Title

Measure W / Safe, Clean Water Program / Round 8 / Projects and Letters of Non Objection / FY 2027-28

Last Change Date

07/06/2026

Expiration Date

06/26/2028

Reference Numbers

Safe Clean Water Program Administrative Oversight Committee Report: 0220-05151-0829

Initiated by

Safe, Clean Water Program Administrative Oversight Committee

Action History for Council File [18-0384-S20](#)

Date	Activity
07/06/2026	Council action final.
07/01/2026	Council adopted item forthwith.
06/26/2026	City Clerk scheduled item for Council on July 1, 2026.
06/16/2026	Energy and Environment Committee approved item(s) .
06/12/2026	Energy and Environment Committee scheduled item for committee meeting on June 16, 2026.
06/09/2026	Safe, Clean Water Program Administrative Oversight Committee document(s) referred to Energy and Environment Committee.
06/08/2026	Document submitted by Safe, Clean Water Program Administrative Oversight Committee, dated June 8, 2026.