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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[19-0131-S3](#)

**Title**

BlueLA Carsharing LLC / BlueLA Carsharing Service / Blue LA Carshare Program / Electric Vehicle Charging Infrastructure / Contract / Third Amendment

**Last Change Date**

06/25/2026

**Expiration Date**

06/24/2028

**Reference Numbers**

City Administrative Officer Report: 0150-13139-0000,Contract: C-128717

**Pending in committee**

Energy and Environment Committee  
Public Works Committee  
Transportation Committee

**Initiated by**

Mayor

**Action History for Council File [19-0131-S3](#)**

Date	Activity
06/25/2026	City Administrative Officer document(s) referred to Energy and Environment Committee; Public Works Committee; Transportation Committee.
06/24/2026	Document submitted by the Mayor, City Administrative Officer report dated June 18, 2026.