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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[20-1041-S6](#)

**Title**

16 Electric Vehicle (EV) Chargers Level 2 Installation / California Air Resources Board (CARB) / Sustainable Transportation Equity Project / Universal Basic Mobility (UBM) Pilot / Third Amendment

**Last Change Date**

03/25/2026

**Expiration Date**

03/13/2028

**Initiated by**

Department of Transportation

**Action History for Council File [20-1041-S6](#)**

Date	Activity
03/24/2026	Council action final.
03/23/2026	Council transmitted file to Mayor. Last day for Mayor to act is April 2, 2026.
03/13/2026	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
03/11/2026	Transportation Committee approved item(s) .
03/10/2026	City Clerk scheduled item for Council on March 13, 2026.
03/06/2026	Transportation Committee scheduled item for committee meeting on March 11, 2026.
03/03/2026	Department of Transportation document(s) referred to Transportation Committee.
03/02/2026	Document submitted by Department of Transportation, dated February 26, 2026.