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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0038-S14](#)

**Title**

Citizen Oversight Committee / ULA Administration Fund / Affordable Housing Development / Amendment

**Last Change Date**

07/06/2026

**Expiration Date**

06/26/2028

**Mover**

YSABEL JURADO

**Second**

BOB BLUMENFIELD

**Action History for Council File [23-0038-S14](#)**

- | Date       | Activity  |
|------------|---|
| 07/06/2026 | Council action final.   |
| 06/26/2026 | City Clerk scheduled item for Council on July 1, 2026.  |
| 05/29/2026 | Ad Hoc Committee on Measure United to House Los Angeles (ULA) noted and filed item(s).                              |
| 05/27/2026 | Ad Hoc Committee on Measure United to House Los Angeles (ULA) scheduled item for committee meeting on May 29, 2026. |
| 05/22/2026 | Motion referred to Ad Hoc Committee on Measure United to House Los Angeles (ULA).                                   |