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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[23-0842-S1](#)

**Title**

2023-24 Second Construction Projects Report

**Last Change Date**

04/25/2024

**Expiration Date**

04/09/2026

**Reference Numbers**

City Administrative Officer Report: 0640-01399-0130; 0640-01399-0131, Related Council File: 22-1205-S2

**Mover**

HUGO SOTO--MARTÍNEZ

**Second**

IMELDA PADILLA

**Initiated by**

City Administrative Officer

**Action History for Council File [23-0842-S1](#)**

- | Date       | Activity   |
|------------|--|
| 04/25/2024 | Council action final.  |
| 04/15/2024 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 25, 2024.   |
| 04/09/2024 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 04/05/2024 | City Clerk scheduled item for Council on April 9, 2024.  |
| 04/02/2024 | Motion referred to Council.  |
| 12/07/2023 | Council action final.  |
| 11/28/2023 | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 8, 2023.   |
| 11/28/2023 | Council adopted item as amended by Motion 31A (Blumenfield - Hernandez) and Motion 31B (Price - Blumenfield), forthwith.   |
| 11/22/2023 | City Clerk scheduled item for Council on November 28, 2023.  |
| 11/08/2023 | Government Operations Committee approved item(s) .   |
| 11/03/2023 | Government Operations Committee scheduled item for committee meeting on November 8, 2023.  |
| 10/31/2023 | City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Government Operations Committee.   |
| 10/30/2023 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report addendum 0640-01399-0131, dated October 30, 2023, relative to the 2023-24 Second Construction Projects Report. |
| 10/24/2023 | City Administrative Officer document(s) referred to Budget, Finance and Innovation Committee; Government Operations Committee.   |
| 10/23/2023 | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0640-01399-0130, dated October 23, 2023, relative to the 2023-24 Second Construction Projects Report.          |