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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[25-0002-S100](#)

**Title**

Secretary Robert F Kennedy, Jr / Gender-Affirming Healthcare Services / Healthcare for Minors / 2025-2026 Legislative Program

**Last Change Date**

06/11/2026

**Expiration Date**

04/15/2028

**Pending in committee**

Rules, Elections and Intergovernmental Relations Committee

**Mover**

YSABEL JURADO

**Second**

HUGO SOTO--MARTÍNEZ

**Action History for Council File [25-0002-S100](#)**

**Date**

**Activity**

06/11/2026 Community Impact Statement submitted by Sherman Oaks Neighborhood Council.

06/04/2026 Community Impact Statement submitted by Echo Park Neighborhood Council .

04/15/2026 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.