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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[25-0002-S115](#)

**Title**

AB 1814 (Alanis) / Peace Officer / National Highway Transportation Safety Administration (NHTSA) / Approved Standard Field Sobriety Testing (FST) / Improve Law Enforcement Training / 2025 - 2026 State Legislative Program

**Last Change Date**

09/22/2026

**Expiration Date**

09/18/2028

**Mover**

JOHN S. LEE

**Second**

MONICA RODRIGUEZ

**Action History for Council File [25-0002-S115](#)**

**Date            Activity**

09/22/2026 Council adopted item forthwith.

09/18/2026 City Clerk scheduled item for Council on September 22, 2026.

09/15/2026 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

09/11/2026 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on September 15, 2026.

05/01/2026 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.