
Office of the City Clerk, City of Los Angeles

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Council File Number

[25-1353-S1](#)

Title

Gibson, Dunn and Crutcher, LLP / Contract / Amendment

Last Change Date

06/29/2026

Expiration Date

06/29/2028

Reference Numbers

City Attorney Report: R26-0383,Contract No. 201616

Pending in committee

Budget and Finance Committee

Initiated by

City Attorney

Action History for Council File [25-1353-S1](#)

Date	Activity
06/29/2026	City Attorney document(s) referred to Budget and Finance Committee.
06/29/2026	Document submitted by City Attorney, dated June 29, 2026.