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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[26-0002-S27](#)

**Title**

Response and Recovery Effort Continuation / 2025 Windstorm and Wildfire Recovery / 2026-2027 Legislative Program

**Last Change Date**

06/26/2026

**Expiration Date**

06/26/2028

**Pending in committee**

Rules, Elections and Intergovernmental Relations Committee

**Mover**

TRACI PARK

**Second**

TIM MCOSKER

**Action History for Council File [26-0002-S27](#)**

**Date            Activity**

06/26/2026 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.